



00007218201508561980040044

KAREN ELLISON, RECORDER

APN 1319-30-542-016

✓ WHEN RECORDED MAIL TO:

Sandra J. Lachman
3922 Canter Glen Dr.
Eagan, MN 55123

MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH


State of Minnesota

County of Hennepin

I, Sandra J. Lachman "being duly sworn" say I am 18 years of age or over; Jean L. Lachman, the decedent mentioned in the attached Certificate of Death, is the same person as Jean L. Lachman, named as one of the parties in the deed dated February 27, 2007, executed by Jean L. Lachman to Jean L. Lachman and the undersigned, as Joint Tenants, recorded on March 7, 2007, as Instrument # 696462 in Book 0307, Page 1868, of the Official Records of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as follows:

Timeshare No. 02-011-05-01


A.P.N. 1319-30-542-016

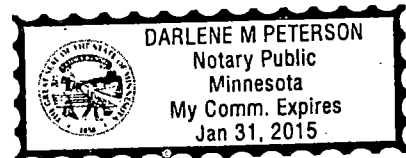

SANDRA J. LACHMAN

Subscribed and sworn to before me
on Jan 15 2015

by Sandra J. Lachman

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public



(seal of notary public)

STATE OF MINNESOTA

CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

STATE FILE NUMBER 2013-MN-004290

DECEDENT JEAN LAVONNE LACHMAN
NAME PRIOR TO LATTIMORE
FIRST MARRIAGE
ALSO KNOWN AS
SOCIAL SECURITY NUMBER 9821
SEX FEMALE
BORN NOVEMBER 19, 1935
PLACE OF BIRTH FERRYVILLE

WISCONSIN

DATE OF DEATH FEBRUARY 03, 2013
PLACE OF DEATH EGAN DAKOTA MINNESOTA

MARITAL STATUS WIDOWED (AND NOT REMARRIED)
SPOUSE
RESIDENCE EGAN DAKOTA MINNESOTA
PARENT JULIA OLSON
PARENT EVERETT LATTIMORE
FUNERAL HOME CREMATION SOCIETY OF MINNESOTA
DISPOSITION CREMATION

CAUSE OF DEATH IMMEDIATE METASTATIC POORLY DIFFERENTIATED ADENOCARCINOMA C/W LUNG PRIMARY
UNDERLYING

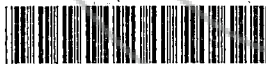
OTHER CONTRIBUTING CONDITIONS PREVIOUS ESOPHAGEAL CANCER 14 YEARS AGO

MANNER NATURAL
MEDICAL EXAMINER, BRIAN H RANK, M.D.
CORONER OR PHYSICIAN 8100 34TH AVE S, MINNEAPOLIS, MINNESOTA 55440

THIS RECORD HAS NOT BEEN AMENDED

THIS IS A TRUE AND CORRECT RECORD OF DEATH REGISTERED IN THE MINNESOTA OFFICE OF THE STATE REGISTRAR.

MR&C Certificate ID 8081445



000936794
27A-000936794

FILED: FEBRUARY 05, 2013

Steve Elkins

STEVE ELKINS
STATE REGISTRAR

ISSUED: FEBRUARY 13, 2013 HENNEPIN COUNTY SERVICE CENTER-GC

THIS CERTIFICATION IS VALID ONLY WHEN REPRODUCED ON WATERMARKED SECURITY PAPER WITH A RAISED BORDER AND RAISED STATE SEAL OF MINNESOTA.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT "A"

(Sierra 02) 02-011-05-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-016