

DOUGLAS COUNTY, NV Rec:\$16.00

2015-856202

Rec:\$16.00 Total:\$16.00 **01/29/2015 10:47 AM**

MAUPIN COX & LEGOY

Pqs=4

KAREN ELLISON, RECORDER

E07

Grant Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN: 1318-10-416-044

Recorded at the request of Maupin, Cox & LeGoy 4785 Caughlin Parkway Reno, Nevada 89519

After recordation, return Grant Deed and mail future property tax statements to Grantee at:

Michael E. Wondka, Trustee P.O. Box 7136 Stateline, Nevada 89449 DOC # 4427753

01/20/2015 01:44:23 PM Requested By MAUPIN COX & LEGOY

Washoe County Recorder

Lawrence R. Burtness - Recorder Fee: \$18.00 RPTT: \$0.00

Page 1 of 2



GRANT DEED

Michael E. Wondka, an unmarried man, hereby grants, bargains, and sells to Michael E. Wondka, as Trustee under The Michael E. Wondka Living Trust of this same date, his entire right, title and interest, in the real property located at 617 Alma Way, Zephyr Cove, Douglas County, Nevada, and more particularly described as follows:

Lot 4, in Block 7, of plat of Second addition to Zephyr Heights Subdivision No. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada on July 6, 1948 as Document No. 6530.

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances:

1. General, special, and any supplemental county taxes and assessments not delinquent.

 $/\!/$

11

HI

Covenants, conditions, restrictions, reservations, easements, and rights-ofway of record, if any. Dated: 13th, 2015. STATE OF NEVADA **COUNTY OF WASHOE** This Grant Deed was acknowledged before me on , 2015, by Michael E. Wondka. Notary Public JANYCE ROSSALL '-- Public - State of Nevada The 1025-2 - Expires July 4, 2015

J:\wpdata\KOH\Wondka, Mike\grantdeed.wpd

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor I	Parcel Number (s)				\
a <u>)</u> 1318-10-41	6-044	_			\	\
b)		_			\	\
c)		_			\	\
d)		_			\	. \
2. Type of Pro	operty:			FOR RECORDERS	OPTIONAL USE ON	LY
a)	Vacant Land	b) 🗹	Single Fam Res.	Notes:		
્	Condo/Twnhse		2-4 Plex	Ou bound	- 34	_ \
e) g)	Apt. Bldg. Agricultural	h) [Comm'i/ind'i Mobile Home	ou-trust	ORC	
i) [Other	.,	WODIIC FIOTIC		-	\rightarrow
,						
3. Total Valu	ue/Sales Price o	f Property				
Deed in Lie	eu of Foreclosure	Only (value	of property) <u>\$</u>			
Transfer Ta	ıx Value:		<u> </u>			
Real Prope	rty Transfer Tax D	ue:	<u>\$</u>			
				\ /	/	
4. If Exemption Claimed:						
	fer Tax Exemption,		.090, Section <u>: /</u>			
b. Explai	n Reason for Exem Transfer to a trust,		dorotion			
	Transier to a trust,	WILLIOUT COLISI	deration			
5 Partial Inte	erest: Percentag	e being tra	nsferred: 10	0 %		
	7 7	,		70		
The undersigne	d declares and ack	nowledges, ι	inder penalty of	perjury, pursuant	to NRS 375.060	
and NRS 375.1	10, that the informa	tion provided	l is correct to the	best of their info	rmation and	
·	be supported by do		The state of the s			
	. Furthermore, the					
of additional tax	due, may result in	a penalty of	10% of the tax d	ue plus interest at	t 1% per month.	
Durguant to N	IRS 375.030, the I	Riwar and 9	Sallar shall ba	iointly and say	orally liable for	anv
and the second second	1	buyer anu v	Seller Shall be	Jointly and Sev	erally liable for a	ally
additional am		_ // /	//			
Signature_(Daly and	Terre	- agent y	Capacity c	Grantor	
Signature <u></u>	Tarbaine !	Leur	l-agent x	🟡 Capacity 🤇	Grantee	
/		<i></i>	0			
SELLER (GI	RANTOR) INFO	RMATION	N BUYER	<u>(GRANTEE) I</u>	<u>NFORMATION</u>	<u>1</u>
	EQUIRED)	\land		(REQUIRED)		
Print Name:	Michael E. Wondka	1	_		E. Wondka Living Tr	rust
Address:	P.O. Box 7136		_	P.O. Box 7136		
City:	Stateline	//	_ City:	Stateline		
State:	NV Zip:	89449	_ State:	NV Zip:	89449	
				_		
	PERSON REQU		KECORDING	Ź		
- THE	OT THE SELLER OR BU	•		E008004 -/-		
Print Name:	Maupin, Cox & LeC	<u> </u>		_Escrow_#_n/a		
Address: City: Reno	4785 Caughlin Par	rway	State: N'	∨ Zip:	89519	
WILY. INCHIO			Juice. IV	v کال.	00010	