01/29/2015 11:12 AM Total:\$17.00 **HELEN EDWARDS** 1319-30-644-044 (ptn) APN: 42-284-11 Recording requested by, and please send recorded document and Future tax statements to: future tax-statements to: KAREN ELLISON, RECORDER The Ridge Tahoe **HELEN EDWARDS** P.O. Box 5790 State line, NV **1158 WARING ST #A** SEASIDE, CA 93955 STATE OF NEVADA) COUNTY OF DOUGLAS) Affidavit of Death Pursuant to NRS § 111.365 The affiant, HELEN M. EDWARDS , being first duly sworn, deposes and states that: 1. The affiant is of legal age for the state of Nevada. 2. That ALLISON EDWARDS , the decedent mentioned in the attached certified certificate of death, who died on JUNE 6,2014 , in LA MESA. CALIFORNIA. , is the same person as ALLISON EDWARDS 3. That the affiant and the decedent were both grantees in that certain GRANT, SALE deed dated JUNE 19.1998 , recorded on JUNE 30, 1998 , as book/page 0698/7161 or instrument # 0443296 in the records of DOUGLAS County, Nevada, and executed by the grantor(s) ALFRED YUN AND TINA YUN AND BESSIE to the grantee(s) HELEN M. EDWARDS AND ALLISON EDWARDS as joint tenants with right of survivorship covering the real property commonly known as unincorporated area , City of STATELINE , State of Nevada, more particularly described as: County of DOUGLAS The Ridge Tahoe, Plaza Building, Prime Season, Week #37-077-36-01, Stateline, NV 89449. See exhibits 'A' and 'B' attached hereto and by this reference made a part thereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed. 4. That the relationship between the affiant and the decedent was that of: MOTHER AND DAUGHTER I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct. In witness whereof, I set my hand this 26 day of January, 2015. elen M. Edwards **Affiant** HELEN M. EDWARDS Print name Subscribed and sworn to before me on 16 houng 2015



Notary Public

DOUGLAS COUNTY, NV

Rec:\$17.00

2015-856206

Pgs=4



Www.	3052014109686 m	CERTIFICATE OF DE		3201437009329	1
7		STATE OF CAUPOROVA RLACK NIK ONLY / NO EPASURES, WHITEOUTS OF VS-114(REV 2/06)		LOCAL REGISTRATION NUMBER	70
	1. NAME OF DECEMBRIT FIRST (GIVEN) (2.)MIDDL ALEISON: MAR		BDWARDS		
LDAT	AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)			FUNDER CHE YEAR FUNDER 24 HOURS 6. SEX	
, X ON	10. SOCIAL SECURITY NUMBER	.v ".vv"	2 MAPITAL STATUS/SPOP jul Time of County	7. DATE OF DEATH INVOICENCY B. HOUR 224 Hour	3
	MN 4109		" <u>L</u>	06/06/2014 FND 1649	
DECEDEN	10. EDICATION - Harring transformer (a) 14/15, WAS DECEDENT HIS PANICHATINO (A) SPAN (SEE) MASTER'S	SSH? (1 yes: see worksheet on back) 10	DECEDENT'S RACE — Up to 3 races ma AUCASIAN	A DR 1220G (200 Mouteryboot out pack)	••••
	17. USUAL OCCUPATION Type of work for most on king DO NOT USE RETURNED	16, KIND OF BUSINESS CAIND	USTRY (a.g., grocery store, road constructs	on, employment agency. etc.) 19. YEARS IN OCCUPAT	KON.
	20. DECEDENT'S RESIDENCE (Street and number, or location)	TEDODATION:		<u> </u>	23
UAL	21.000 YALE AVE	ICE 123:ZIP C	DDE 24 YEARS IN COUNT	Y 25. STATE/FOREIGH COUNTRY	32
RESI	LA MESA SAN DIEGO	9194	1 12	CA	
MANT.	RELEN EDWARDS, MOTHER	1158 WARIN	NGADDRESS (Sirest and mander) or rural IG ST #A; SEASIDE, C	Toute number city or bown, state and zip) CA 93955	Ŋ
	28. NAME OF SURVIVING SPOUSE/SRIDP-FIRST	The state of the s	30, LAST (EIRTH NAME)	*** *** *** *** *** *** *** *** *** **	
A A A	31/NAME OF FATHER/PARENT-FIRST		33. LAST	34, BERTH STATE	- 23 - 35
USE/SI	DANIEL EDWA 33. NAME OF MOTHER PRAFENT-PIRST 136. MADDLE		HENJUM 97. EAST BHITH NAME	ND 38, BERTH STATE	٩
SPO	HELEN		EDWARDS	ND	<u>.</u>
FUNERAL DIRECTORY	39. DISPOSITION DATE IMMUNICIPY 40. PLACE OF FINAL DISPOSITION 7/18 06/13/2014 106 MAIN ST SOUTH,				
	41. TYPE OF DISPOSITIONS	42. SIGNATURE OF EMBALMER	1 A	A3, LICENSE NUMBER	<u></u>
	CR/TR 44 NAME OF TUNERAL ESTAGLISHMENT SAN DIEGO: CREMATION SERVICE	NOT EMBALMED		47. DATE nan/dd/ccyy	<u></u>
			IA WOOTEN, MD	06/13/2014	
PLACE OF DEATH	FOUND, HOME		P ERVOP DOA HILLIA	THER THAN HOSPITAL SPECIFY ONE SERVICE X PROMOTE CO.	her
	SAN DIEGO: 4006 YALE AVENUE	WHERE FOUND (Street and number, or I	ocation)	LA MESA	
7049 2049	MOZ.CAUSE OF CEATH. Some that clean of events indicates, pures.	a threaten withour disease to ecopy. De	h DO NOT enter terminal events exch UNOT AEBPEVATE	This branch Escapen 103, DEATH REPORTED TO CORON Count and Death	6317 KO
QAUSEOF DEATH	WWEDATE CAUSE WIRUPTURED CEREBRAL ARTE	RYANEURYSM		RAPID 14-01316	 :::
	in death) (E) Sequentially, list			(BI) 109-BIOPSY PERFORMED?	•
	conditions, if any, leading to cause so time A Enter	Antider Antide	No. 10 to 2 to	(CI) 110 AUTOPSY PERFORMED	
	UNDERLYNG CAUSE (Gesease or injury free instruction manner ID)	Var. Alle	<u> </u>	(DT) 111, USED IN DETERMINENCE CALLS	
	Individual the events: (P) // installing in death) LAST: 112_OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT MOT RESU			X YES 1	10
	NONE NONE	LING IN THE OWNERING CAUSE GVE			
inge.	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (IV)	es, list type of operation and data)	7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	COA REFENALE PRESHANT INCAST YE	
PRICIANS	THE CONTROL TO THE BEST OF MY KNOWLEDGE CENTH COCCURRED 118. SIGNATURE AND THE CAUSES STATED.	E AND TITLE OF CERTIFIER	1.	116. UCENSE NUMBER 117: DATE min/bd/ccyy	, :
	Decedant Altanded Since Decedent Last Seen Alive	NDING PHYSICIAN'S NAME, MALING A	DDRESS, ZIP CODE	ili	<u>.</u>
PHYS	(B) mended/docy (7 IR, TYCE AT II 118, T CERTIFY THAT IN MY OPPINON DECIN COCKRED AT THE HOUR, DIST. AND PLACE STAY	Chouse of an Mark Warra	120, INJURED AT WORK?	121 ANURY DATE announcy 122 HOUR (24 Ho	
	MANNERI CR DEATH X Natural Accident Homicide Suid	Pinding Could not be investigation determined	YES NO UN	the state of the s	i i
USEONLY	123. FLACE OF INJURY (a.q., horre, construction site, wooded area, cm.)		1	W V. W	12
55 ESE	124: DESCRIBE HOW INJURY OCCURRED (Eyons which resulted in injury)				_
ООНОИЕЯ	125, LOCATION OF INJURY (Street and number/or location, and city; and alp)				
8/	Maria Jane 1		128. TYPE NAME, TITLE OF CORONE		
	JONATHAN EUCAS	06/11/2014	JONATHAN LUCAS,	MD, DME	*
	ATE A B C D D E		01002663313* ***	FAX AUTH.# CENSUS TRA	CT
	الأحد الما الما الما الما الما الما الما الم			70	

County of San Diego "Health & Human Services Agency." 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT HILED. Required fee paid.

DATE ISSUED: June 19, 2014

Wilmer Haster, M.D. WILMA J. WOOTEN, MD REGISTRAR OF VITAL RECORDS County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar-



* A 0 0 2 7 3 6 8 5 1



A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants—in—common, in and to Lot 37 A8 shown on Tahoe Village Unit No. 3-10th Amended Hap, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 151 through 206 (inclusive) and Units 151 thro (A) (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of
- Douglas County, State of Revada.
 Unit No. 077 as sh (B) as shown and defined on said last Condominium Plan.

PARCEL TWO (A)

a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East N.D. 8.6 N.; and a non-exclusive

(B) An easement for ingress, egress and public utility purposes, 12 wide, the centerline of which is shown and described on the Seventh Amended Hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Hap, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, H.D.B.& H. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

Anon-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East N.D.B.& H. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants. Conditions and Restrictions, recorded February Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four shove for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The shove described exclusive right may be applied to any available unit of the some Unit Type on Lot 37 during said use week within said "use season".

A Portion of APR 42-284-11

EXHIBIT "B" (37)

An undivided 1/51st interest tenants in common in and to that as certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, 269053, Official Records of rerecorded as Document No. Douglas County, State οſ Nevada, excepting therefrom Units 039 through (inclusive) and Units 141 through 204 (inclusive) as that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. ______ as shown and defined said Condominium Plan; togehter with those easements appurtenant thereto such easements described in the Fourth Amended and Declaration of Time Share Restated Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as asDocument No. 096758, amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of 184461, as amended, and as described in as Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in year in the Prime one week each accordance with said Declarations.

A portion of APN: 42-284-11

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
OTHER AS COLL NEVADA

'98 JUN 30 P1:55

0443296 BK0698PG7163 LINDA SLATER
RECORDER
S PAID GOEPUTY