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DOUGLAS COUNTY, NV

2015-856281

Rec:\$15.00

Total:\$15.00

01/30/2015 09:43 AM

US BANK

Pgs=2



KAREN ELLISON, RECORDER

APN # 1220-04-512-021

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK HOME MORTGAGE

✓ 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY 42304

MERS MIN#: 100216900007166951

PHONE#: (888) 679-6377

Investor #: H52

SUBSTITUTION OF TRUSTEE

Service#: 887501RL1



Loan#: 9902286878

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, DANIEL LANCE TIGER HANKS, A SINGLE MAN as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated FEBRUARY 02, 2011 and recorded FEBRUARY 11, 2011 as Instrument No. 778467, in Book No. 211, at Page No. 2346 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of FIDELITY NATIONAL TITLE.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JANUARY 22, 2015

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

Laurie Castlen, Assistant Secretary

Loan#: 9902286878 Srv#: 887501RL1

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State of KENTUCKY }  
County of DAVIESS } ss.

On **JANUARY 22, 2015**, before me, **Brandon Miller**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Brandon Miller**  
Commission Expires: **08/20/2017**  
Commission No: **495666**

