**APN#**: 1230-27-002-010

**RPTT:** \$2,320.50

Recording Requested By: Western Title Company

Escrow No.: 068039-DJA
When Recorded Mail To:
Ward W. Ireland and Susan E.
Johnson
1625 Orchard Road
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV

2015-856283

RPTT:\$2320.50 Rec:\$16.00 \$2,336.50 Pgs=3

01/30/2015 10:08 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Escrow Officer Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ward W. Ireland, an unmarried man and Susan E. Johnson, an unmarried woman, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lots B-1 and B-2, as set forth on Petersen Parcel Map, recorded as Document No. 68401, further described as follows:

Parcel B-1 of Record of Survey for Gary A. Peterson recorded August 11, 1983 in Book 883, Page 1079, as Document No. 85517 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/22/2014

## Grant, Bargain and Sale Deed - Page 2

Reno Project Management, LLC By Jererny Page, Manager

STATE OF NEVERGO

COUNTY OF WQ Shoe
This instrument was acknowledged before me on

By Jeremy Page.

Notary Public

DIANE J. ALLEN

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2015

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1230-27-002-010 b) c) d)	·)			
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) Single Fam. Res d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	BOOK_	NT/INSTRUMENT #PAGE RECORDING:	ONAL USE ONLY
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of propert	\$595,000 y) (	2.00	
4.	If Exemption Claimed:  a. Transfer Tax Exemption  b. Explain Reason for	nption per NRS 375.09 r Exemption:	0, Section		
	Partial Interest: Percentage by The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of the control of the partial penalty of 10% of 10	ad acknowledges, under in provided is correct to if called upon to substance of any claimed exence the tax due plus interest	penalty of per the best of the antiate the info aption, or othes at 1% per me	ir information and provided or determination of onth.	belief, and can be herein. Furthermore, the additional tax due, may
Purs	uant to NRS 375.030, the B	uyer and Seller shall l	1		
	ature Jeremy Page	\	Capacity	Seller	
Sign	ature 6533BD207BBF455.		Capacity		
107	SELLER (GRANTOR) INFO (REQUIRED) Reno Project Manag		/ /	( GRANTEE) INFO ( <b>RED)</b>	
Name					
Addr		Blvd, Suite 202	Address:	1625 Orchard Ro	ad
City: State		ip: 89509	City: State:	Gardnerville NV Z	<b>Cip:</b> 89410
June		rb. 02202	, tate.	A 1 T	ир. <u>02410</u>
) Print I Addre	645 Sierra Rose Drive state/Zip: Reno, NV 89511	) <u>If of Western Title Com</u> , Suite 102B		sc. #: <u>068039-DJA</u>	
	(AS A PUBL	IC RECORD THIS FORM	MAY BE RECC	)KDED/MICROFILM	IED)

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1230-27-002-010 b) c) d)										
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	DOCUMEN BOOK	CORDERS OPT IT/INSTRUMENT PAG RECORDING:							
3.	3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$595,000.00  \$2,320.50										
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:										
5.	Partial Interest: Percentage b	eing transferred: 100 %		$\vee$ /							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount											
owe			e jointly and	severally hable	for any	y additional amo	unt				
		lland	_Capacity	Corant	<u>ee</u>	100					
Sign	nature		_Capacity	/							
Prin	SELLER (GRANTOR) INFO (REQUIRED) t Reno Project Manag		BUYER ( (REQUIF Print Name:								
Vam		,emem, EEC	Frint Name:	waru w. ireiai	ia ana S	usan E. Johnson					
	ress: 6770 S. McCarran B	Ivd, Suite 202	Address:	1625 Orchard I	Road						
City			City:	Gardnerville							
State	e: <u>NV</u> Z	ip: 89509	State:	NV	Zip:	89410					
Print Addr	MPANY/PERSON REQUEST (required if not the seller or buyer Name: eTRCo, LLC. On beha ess: Sierra Rose Office 645 Sierra Rose Drive State/Zip: Reno, NV 89511 (AS A PUBL)	r) lf of Western Title Compa		sc. #: <u>068039-DJ</u> DRDED/MICROFI							
	•										