

A.P.N.: 1318-23-310-059
File No: 141-2477307 (NMP)
R.P.T.T.: \$0.00 C

When Recorded Mail To: Mail Tax Statements To:
Shirley A. Griffiths-Smith
3 Alston Avenue
Como, W Australia 6152

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Graeme Smith, a married man and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Shirley A. Griffiths-Smith, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

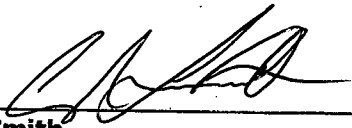
LOT 1, IN BLOCK B, AS SHOWN ON THE OFFICIAL "SECOND AMENDED MAP OF LAKE VILLAGE UNIT NO. 1", FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 28, 1971, AS FILE NO. 56077.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

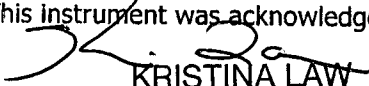
Date: 01/06/2015



Graeme Smith

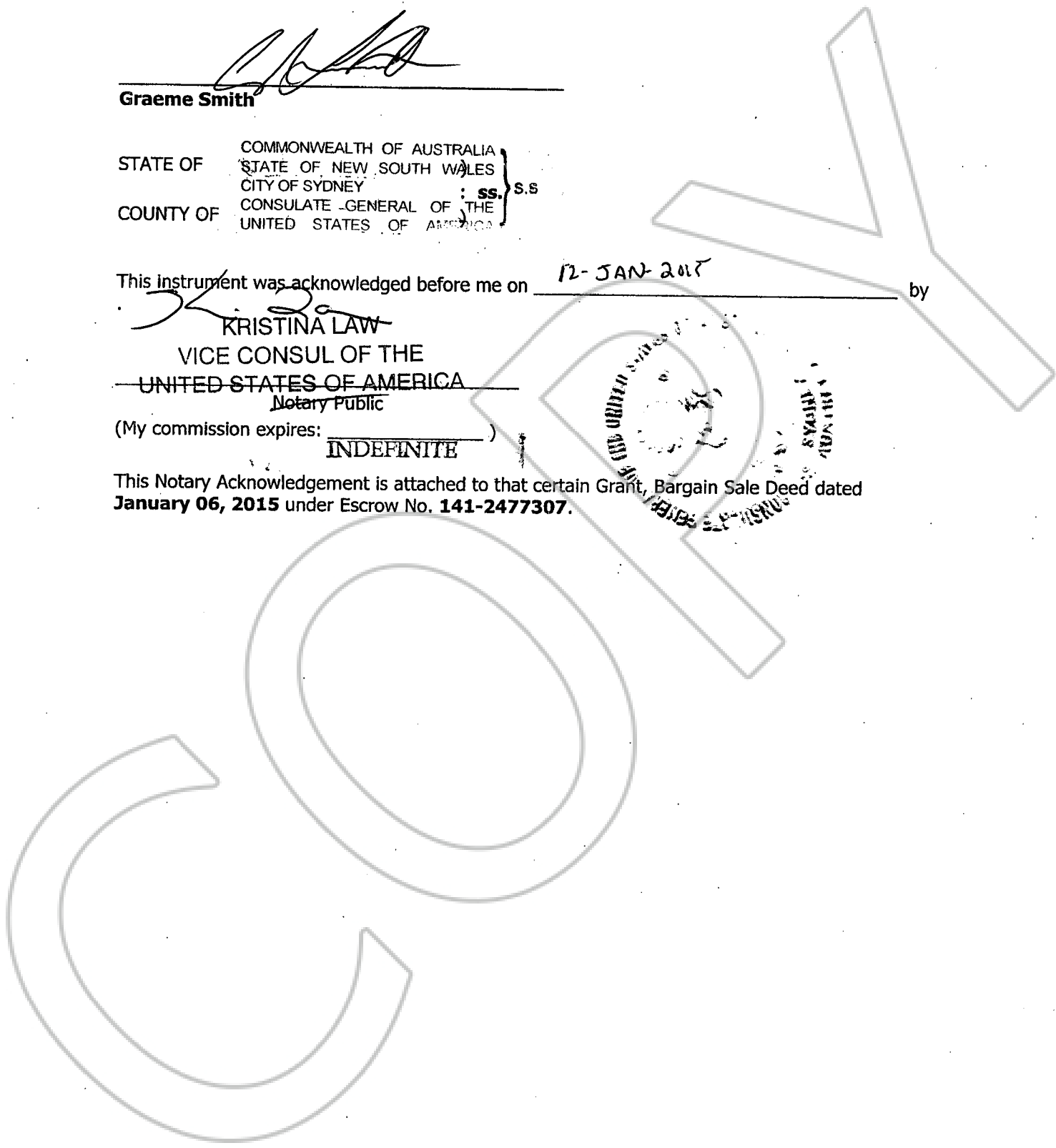
STATE OF COMMONWEALTH OF AUSTRALIA
STATE OF NEW SOUTH WALES
CITY OF SYDNEY } S.S.
COUNTY OF CONSULATE GENERAL OF THE
UNITED STATES OF AMERICA }

This instrument was acknowledged before me on 12-JAN-2015 by _____


KRISTINA LAW
VICE CONSUL OF THE
~~UNITED STATES OF AMERICA~~
Notary Public

(My commission expires: INDEFINITE)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 06, 2015** under Escrow No. **141-2477307**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-23-310-059
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 05
- b. Explain reason for exemption:
Transfer from Spouse to Spouse with no Consideration

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

→ Signature: ~~SA~~ SA Capacity: Grantor
 → Signature: SA Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Graeme Smith
 Address: 3 Alston Avenue
 City: Como
 State: W. Australia Zip: 6152

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Shirley A. Griffiths-Smith
 Address: 3 Alston Ave
 City: Como
 State: WAustralia Zip: 6152

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 141-2477307 NMP/NMP
 Address: P.O. Box 645
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)