DOUGLAS COUNTY, NV

RPTT:\$1232.40 Rec:\$16.00

2015-856293

\$1,248.40 Pgs=3

01/30/2015 11:04 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-816-069 RPTT: \$0,00/ \$1,232.40

Recording Requested By: Western Title Company Escrow No.: 068782-TEA When Recorded Mail To: Jason McKinney Melissa McKinney 1353 Chichester Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

239B.030)

Signature_

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elizabeth A. Taylor, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jason McKinney and Melissa McKinney, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block B, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/28/2015

Grant, Bargain and Sale Deed - Page 2

COUNTY OF WOLLD This instrument was acknowledged before me on By Elizabeth A. Taylor. Notary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 88-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-33-816-069 b) c) d))				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN' BOOK	ORDERS OPTION T/INSTRUMENT #:_ PAGE_ ECORDING:_	1 1	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$316,000.00 \$1,232.40					
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	mption per NRS 375.090, or Exemption:	Section			
owe Sig	The undersigned declares a 375.110, that the informatic supported by documentatio parties agree that disallowaresult in a penalty of 10% crsuant to NRS 375.030, the ed. nature	on provided is correct to the if called upon to substarting of any claimed exempt the tax due plus interest	ne best of the attace the infootion, or other at 1% per mo	ir information and bomation provided here determination of a conth.	pelief, and can be erein. Furthermon dditional tax due	re, the , may
Pri	_		BUYER ((REQUII Print Name:	,		inney
Nai Add Cit Sta	dress: 531 La Honda y: Aptos	Zip: 95003	Address: City: State:	1353 Chichester I Gardnerville NV Z	Orive ip: 89410	
Prin	MPANY/PERSON REQUE: (required if not the seller or buy nt Name: eTRCo, LLC. On be dress: Douglas Office 1513 Highway 395,	ver) half of Western Title Comp	o <u>any</u> I	Esc. #: <u>068782-TEA</u>		

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)