



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:
CAPITAL TITLE COMPANY OF NEVADA
P.O. BOX 10388
ZEPHYR COVE, NV 89448
ESCROW #10011659-CD

WHEN RECORDED, MAIL TO:
TAHOE DOUGLAS FIRE PROTECTION DISTRICT, A NEVADA
GOVERNMENTAL AGENCY
JOHN PICKETT
P.O. BOX 919
ZEPHYR COVE, NV 89448

APN: 1318-26-101-001 PTN
\$ RPTT 1,400.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Frontier Communications of the Southwest Inc., a Delaware Corporation (formerly known as New Communications of the Southwest Inc., a Delaware Corporation) In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Tahoe Douglas Fire Protection District, a Nevada governmental agency

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 23 day of January, 2015.

Frontier Communications of the Southwest Inc., a Delaware Corporation

Kelley Stewart
Kelley Stewart, Manager of Real Estate

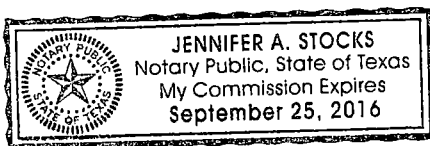
Texas Acknowledgment of Corporation

State of Texas,
County of Collin

This instrument was acknowledged before me on 1/23/2015 by Kelley Stewart, Manager Real Estate Services of Frontier Communications of the Southwest Inc., a Delaware Corporation, on behalf of said corporation.

Jennifer A Stocks
Signature of Notary

Notary Seal to be attached



**EXHIBIT A
TAHOE DOUGLAS FIRE PROTECTION DISTRICT
PARCEL 1
LEGAL DESCRIPTION**

April 1, 2014

A portion of the northwest one-quarter of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.M., Douglas County, Nevada being more particularly described as follows:

COMMENCING at the northwest corner of said Section 26 as shown on Record of Survey for Park Cattle Company, Document No. 155945, Official Records, Douglas County, Nevada;

thence S. 00°21'39" E., along the West line of said Section 26, 123.02 feet;

thence S. 60°36'51" E., 151.80 feet to a point on the southerly right-of-way line of Kingsbury Grade and the most westerly corner of the California Interstate Telephone Company parcel as shown on Record of Survey for California Interstate Telephone, recorded April 1, 1960 as Document No. 15865 and the TRUE POINT OF BEGINNING;

thence, along said southerly right-of-way line, N. 63°54'49" E., 127.64 feet to a 5/8" rebar with cap marked PLS 11172;

thence, continuing along said southerly right-of-way line, 57.19 feet along the arc of a curve to the right having a central angle of 03°24'48" and a radius of 960.00 feet, (chord bears N. 65°37'13" E., 57.18 feet);

thence S. 11°22'47" E., 109.62 feet;

thence S. 26°32'42" W., 68.33 feet to a point on the northeasterly line of the Park Cattle Company property;

thence N. 60°36'51" W., 181.11 feet to the POINT OF BEGINNING.

Basis of Bearing:

The West line of Section 26, T.13 N., R.18 E., M.D.M., as shown on Record of Survey for Park Cattle Company, Document No. 155945, Official Records, Douglas County, Nevada. (S. 00°21'39" E.)

PREPARED BY:

Darryl M. Harris, LS #6497
Resource Concepts, Inc.
P.O. Box 11796
212 Elks Point Road, Suite 443
Zephyr Cove, NV 89448
(775) 588-7500

Document No. _____
is provided pursuant to the requirements
of Section 1 NRS 111.312

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1318-26-101-001 PTN
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$358,503.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$358,503.00

Real Property Transfer Tax Due: \$1,400.10

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alley Stewart Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Frontier Communications of the Southwest Inc., a Delaware Corporation

Print Name: Tahoe Douglas Fire Protection District, a Nevada governmental agency

Address: 3 High Ridge Park

Address: P.O. Box 919

City: Stamford

City: Zephyr Cove

State: CT Zip: 06905

State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada Escrow #: 10011659-CD

Address: 212 Elks Point Road, Suite 440
Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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Signature _____ Capacity Grantor

Signature Benji P. Grant Capacity Grantee

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Todd Wells, Senior Vice Preseitrn of Frontier Communications of the Southwest Inc., a Delaware Corporation

Address: 3 High Ridge Park

City: Stamford

State: CT Zip: 06905

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(Required)

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