

A.P.N.: 1420-27-701-005
File No: 141-2475574 (NMP)
R.P.T.T.: \$1,930.50

When Recorded Mail To: Mail Tax Statements To:
Richard Lee Brown and Kimberly Lea Brown
P.O. Box 441
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Bashaw and Sharon L. Bashaw, husband and wife as joint tenants, with rights of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard Lee Brown and Kimberly Lea Brown, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 4A-2 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR RAYMOND M. SMITH BEING A DIVISION OF ADJUSTED PARCEL 4A PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT NO. 441191, DOUGLAS COUNTY RECORDS, BEING A PORTION OF THE S.E. ¼ OF SECTION 27, T. 14 N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON JULY 20, 1998 IN BOOK 798, AT PAGE 3743, AS DOCUMENT NO. 444772.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/13/2014

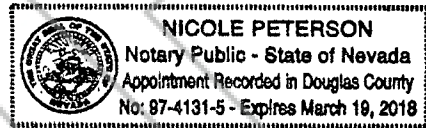
Robert J. Bashaw
Robert J. Bashaw

Sharon L. Bashaw
Sharon L. Bashaw

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on January 21 2015 by **Robert J. Bashaw and Sharon L. Bashaw, husband and wife as joint tenants, with rights of survivorship.**

[Signature]
Notary Public
(My commission expires: 3/19/18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 13, 2014** under Escrow No. **141-2475574**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-27-701-005
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$495,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$495,000.00
 d) Real Property Transfer Tax Due \$1,930.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature]

Capacity: Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Robert J. Bashaw and Sharon L.

Richard Lee Brown and

Print Name: Bashaw

Print Name: Kimberly Lea Brown

Address: 963 Topsylane PHB349

Address: P.O. Box 441

City: Carson City

City: Minden

State: NV Zip: 89705

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 141-2475574 NMP/NMP

Address: P.O. Box 645

City: Zephyr Cove

State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)