

APN: 1319-18-212-011

*I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030).*

**Recording requested by and when recorded, mail to:**

Nevada Affordable Housing Assistance Corporation  
2250 Las Vegas Boulevard North, Suite 300  
North Las Vegas, NV 89030

**DEED OF RECONVEYANCE**

WHEREAS, the Nevada Affordable Housing Assistance Corporation, the Beneficiary under that certain Subordinate Deed of Trust executed by Edward Jurzenski and Constance L. Jurzenski, as Trustor(s), to the Nevada Affordable Housing Assistance Corporation as "Trustee" dated October 19, 2011 and recorded in the Office of the Recorder of Douglas County, State of Nevada, on September 27, 2013 as Document No. 831357 wishes to reconvey, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust.

NOW, THEREFORE, the Nevada Affordable Housing Assistance Corporation, the said Trustee, does hereby grant and reconvey to the person or persons legally entitled thereto, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust, in the lands and property therein described, reference to said Subordinate Deed of Trust and the record thereof being hereby made for a description of said property.

IN WITNESS WHEREOF, said Beneficiary and Trustee have executed these presents this 2nd day of February, 2015.

**BENEFICIARY:**

Nevada Affordable Housing Assistance Corporation

By: 

Name: Michael Hanley

Its: Chief Executive Officer

**TRUSTEE:**

Nevada Affordable Housing Assistance Corporation

By: 

Name: Michael Hanley

Its: Chief Executive Officer

STATE OF NEVADA        )  
                                  )ss:  
COUNTY OF CLARK    )

The foregoing instrument was acknowledged before me on this 2<sup>nd</sup> day of February, 2015 by Michael E. Hanley as CEO of the Nevada Affordable Housing Assistance Corporation for and on behalf of the Nevada Affordable Housing Assistance Corporation.

[Signature]  
NOTARY PUBLIC  
My commission expires: 2/5/18

