

DOUGLAS COUNTY, NV

2015-856388

RPTT:\$1.95 Rec:\$17.00

\$18.95 Pgs=4

02/03/2015 10:12 AM

GLOBAL RESORT TRANSFER

KAREN ELLISON, RECORDER

A portion of APN 1319-15-000-015

When Recorded Mail to:
Global Resort Transfer, Inc.
7700 N Kendall Drive
Suite #507
Miami, Florida 33156

Prepared By:
Elizabeth Carvajal

GRANT DEED
David Walley's Resort

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATRICK LOUGHRAN and CHRISTINE LOUGHRAN, Wife and husband as joint tenants with rights of survivorship , whose address is: 409 MANGELS AVE. SAN FRANCISCO, CA 94127, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Ron Bommarito and Lisa Bommarito, Husband and Wife, whose address is: P.O. BOX 1 Genoa, NV 89411, hereinafter referred to as the Grantee(s), the following described real property situated in county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

In Witness Whereof, We have hereunto set our hands and seals the 2ND day of DECEMBER in the year 2014.

Signed, sealed and delivered in our presence:

Enrico Provenza

1st Witness Signature

Printed Name: ENRICO PROVENZA

PK

PATRICK LOUGHRAN Signature

R. Rocha

2nd Witness Signature

Printed Name: Rebecca Rocha

Christine Loughran

CHRISTINE LOUGHRAN Signature

STATE OF

CALIFORNIA

COUNTY OF

SAN FRANCISCO

On _____, 20____ before me, PATRICK LOUGHRAN and CHRISTINE LOUGHRAN, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

see attached

(Notary Seal)

Signature of Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

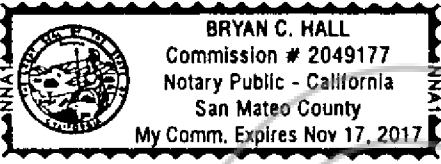
State of California

County of San Francisco }

On 12/2/2014 before me, Bryan C. Hall, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Patrick Loughran and
Name(s) of Signer(s)
Christine Loughran

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Bryan C. Hall
Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

Inventory No.: 17-041-23-01

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a. 1319-15-000-015
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 500,00
 b. Deed in Lieu of Foreclosure Only (value of property (0))
 c. Transfer Tax Value: \$ 500,00
 d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Elizabeth Cuenca* Capacity: Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Patrick & Christine Loughran
 Address: 409 Margels Ave
 City: San Francisco
 State: CA Zip: 94127

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Kona & Lisa Bommarvito
 Address: P.O. Box 1
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Elizabeth Fox Global Asset Transfers Escrow # _____
 Address: 7700 N. Kendall Dr # 507
 City: Miami State: FL Zip: 33156

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED