

17-

A Portion of APN 1319-30-723-004

RECORDING REQUESTED By:  
John S Benz

WHEN RECORDERD MAIL TO:  
John S. Benz  
2912 Player Lane  
Tustin, CA 92782.

DOUGLAS COUNTY, NV 2015-856403  
Rec:\$17.00  
Total:\$17.00 02/03/2015 01:10 PM  
JOHN S. BENZ Pgs=5



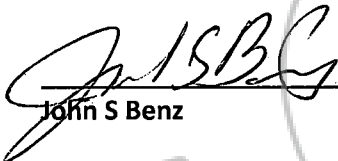
KAREN ELLISON, RECORDER E07

**DEED**

**John S Benz as Grantor to John S Benz Trustee of John S Benz Revocable Family Trust, 1, 31, 2011  
Grantee.**

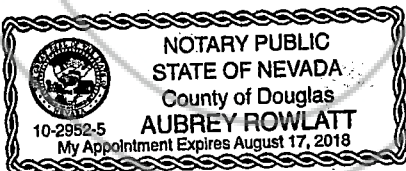
See Exhibit "A"

Dated this 3<sup>rd</sup> day of February, 2015.

  
\_\_\_\_\_  
John S Benz

State of Nevada )  
                          )  
County of Douglas )

This instrument was acknowledged before me on this 3<sup>rd</sup> day of February, 2015, by  
John Stephen Benz



  
\_\_\_\_\_  
Notary Public

A portion of APN: 1319-30-723-004  
RPTT \$31.20 / TS09005655 - #33-124-44-01  
RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION  
GRANT, BARGAIN, SALE DEED

COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1005 PG- 6330 RPTT: 31.20



THIS INDENTURE, made August 29, 2005 between Brad D. Dent and Dianne W. Dent, Husband and Wife, Grantor, and John S. Benz, an Unmarried Man Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF NEVADA )  
 )  
 ) SS  
COUNTY OF DOUGLAS )

Brad D. Dent By Resort Realty LLC  
A Nevada Limited Liability Company  
its Attorney-in-Fact by  
Marc B. Preston Authorized Agent and  
Brad D. Dent, By: Resort Realty, LLC, a Nevada  
Limited Liability Company, its Attorney-in-Fact by  
Marc B. Preston, Authorized Agent and  
Dianne W. Dent By Resort Realty LLC  
A Nevada Limited Liability Company  
its Attorney-in-Fact by  
Marc B. Preston Authorized Agent  
Dianne W. Dent, By: Resort Realty, LLC, a Nevada  
Limited Liability Company, its Attorney-In-Fact by  
Marc B. Preston, Authorized Agent

This instrument was acknowledged before me on 10/11/05 by Marc B. Preston, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Brad D. Dent and Dianne W. Dent, Husband and Wife

Denise Jorgensen  
Notary Public



WHEN RECORDED MAIL TO  
John S. Benz  
241 Robinson Dr.  
Tustin Ranch, CA 92782

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owners Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A"**

**(33)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 124 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-004





**STATE OF NEVADA  
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY  
 Document/Instrument#: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_  
ou-trust OK

**1. Assessor Parcel Number (s)**

- (a) 1319-30-723-004 PIN
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- ✓ i)  Other TRUST

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- ✓ a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- ✓ b. Explain Reason for Exemption: IN TO TRUST WITHOUT CONSIDERATION

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity TRUSTEE  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: John S. Benz  
 Address: 2912 PLAYER LN  
 City: JUSTIN, CA  
 State: CA Zip: 92782

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: John S. Benz  
 Address: 2912 PLAYER LANE  
 City: JUSTIN  
 State: CA Zip: 92782

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_