A.P.N. #	<b>1.#</b> A ptn of 1319-30-616-017					
R.P.T.T.	\$ 1.95					
Escrow No.	20150078- TS/AH					
Title No.	None					
Re	ecording Requested By:					
Stewart Vacation Ownership						
Mail Tax Statements To:						
Tahoe Summit Village						
P.O. Box 4917	7					
Stateline, NV 89449						
W	hen Recorded Mail To:					
Julie R. Walker and Doug B. Walker						
61 Diamante	The state of the s					
Irvine, CA 926	320					

DOUGLAS COUNTY, NV
RPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3
STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That BRUCE W. FRY and KATHERINE A. FRY, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIE R. WALKER and DOUG B. WALKER, as Trustees of the WALKER LIVING REVOCABLE TRUST, dated July 27, 2012 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit 17, Winter Season, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

-27-2015

Bruce W. Fry

Katherine A. Fry

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California } County of H H H H H
On 1/27/15 before me, BORN B CRAIG (here insert name and title of the officer)
(here insert name and title of the officer)
personally appeared KATHERINE A FRY and  BRUCE W RRY
BRUCE W. ACU
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/their authorized capacity(ies), and that by his/her/their

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

signature(s) on the instrument the person(s), or the entity upon behalf of which the

WITNESS my hand and official seal.

person(s) acted, executed the instrument.

Signature

BEVERLY B. CRAIG MOTARY PUBLIC-CALIFORNIX SAGRABUTO COUNTY MOTARY PUBLIC-CALIFORNIX SAGRABUTO COUNTY MY COMM. EXP. SEP. 17, 2017

(Seal)



#### EXHIBIT "A"

### **DESCRIPTION SHEET**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNT Y OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

#### PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 17 (also known as 617 a 2 Bed Room Loft Unit), Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" (also known as Interval 5) within the WINTER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No, 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (Commonly known as Legacy Number 331705)
- (b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

#### PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

#### PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

## STATE OF NEVADA DECLARATION OF VALUE

1. As:	sessor P	arcel Number(s)			FOR RECORD	ER'S OPTIO	NAL USI	ONLY	
a)	A ptn	of 1319-30-616-0	017		Document/Ins	strument No	•		
b)					Book		Page	•	
c)					Date of Reco	rding:			
d)	Ministra della				Notes:			\	_/\_
2. Ty	<u>oe of</u> Pro	perty						\	\
a)	Va	cant Land	b)	Single	e Family Reside	ence	-	\	\ \
c)	c) Condo/Twnhse d) 2-4 Plex								. \
e)	Ap	artment Bldg.	f)	Comr	mercial/Industri	al			\
g)	Ag	ıricultural	h)	Mobil	e Home				The same of the sa
i)	X Ot	her Timeshare	<b></b>	<b>.</b>			\		100
3. Tot	tal Value	/Sales Price of P	roperty	· · · · · · · · · · · · · · · · · · ·			\$50	00.00	
		ieu of Foreclosur		alue of	Property) (		1	)	
Т	ransfer 7	Гах Value		1			\$50	00.00	
		erty Transfer Tax	c Due:			/_		1.95	
		on Claimed:							
a.		sfer Tax Exempti			.090, Section:	<u> </u>	F		
b.	•	ain Reason for E: est: Percentage	•	-	d: 100 %	-	·········		
e sup urtheri nay res <b>Yursua</b>	ported to more, the sult in a p nt to Ni nal amo	at the information of documentation of documentation of documentation of documentation of 10% of RS 375.030, the unt owed.	n if calle f any clair the tax du	ed upor med ex ue plus	n to substantion emption or oth interest at 1%	ate the info er determina per month.	ormation ation of a	provided additional	herein tax due
-		Bruce W. Fry	V .			<del>                                     </del>			
Signa	ature:	THE BUILD			//	Capacity:	Gr	antee	
		Julie R. Walk	er, Truste	e					
SELI	FR (GF	RANTOR) INFO	RMATIC	N	BUYER (G	RANTEE)	INFOR	MATION	
	Name:	Bruce W. Fry	^		Print Name:	Julie R. W			
Addre		601 Powers Dri	ve		Address:	61 Diama	<del></del>		
City/S	state/Zip			2	City/State/Zip	Irvine, CA	92620		
COMI	>ΔNV/D	ERSON REQU	ESTING	PECC	PDING (regu	ired if not t	he Sell	ar or Ruye	ar)
	any Nar		/acation O			scrow No		)78- TS/AF	
Addre	The state of the s	10 Graves Drive			<del>-</del>				
City	Day	rton		2	State:	NV	Zip	89403	
City	Duy	COTT					۱۳	00-100	