DOUGLAS COUNTY, NV

Rec:\$17.00

\$17.00 Pgs=4

2015-856437 02/04/2015 11:41 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

AFFIDAVIT TO RESCIND ERRONEOUS ASSIGNMENT

STATE OF COUNTY OF

MATTHEW PRYLL, being first duly sworn, deposes and states as follows:

- 1. I am LIMITED VICE PRESIDENT for METLIFE HOME LOANS LLC, AS SUCCESSOR BY MERGER TO METLIFE HOME LOANS, A DIVISION OF METLIFE BANK N.A. whose address is:
- 2. This affidavit relates to real property situated in the State of NEVADA, County of DOUGLAS, City of GARDNERVILLE, described as follows:

LEGAL DESCRIPTION: LOT 279, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377

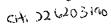
APN / Tax I.D.: 1220-16-510-064

Commonly known as: 1380 TOPAZ LANE

GARDNERVILLE, NV 89460

(Hereinafter the Property).

- 3. On 02/07/2006, a document type in the principal amount of \$240,000.00 was executed by JEREMY R. WESTON, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION (hereinafter the Mortgage) whose address is 6363 N STATE HWY 161, STE 300, IRVING, TX 75038, which was duly recorded on 02/15/2006 as BOOK 206 AND PAGE 4742 INSTRUMENT #0667972 in DOUGLAS County Records. Said document type was assigned to FANNIE MAE (FEDERAL NATIONAL MORTGAGE ASSOCIATION) by an assignment recorded on 07/20/2010 as BOOK 710PAGE 3654 INSTRUMENT #767289 in DOUGLAS County Records.
- That an Assignment of document type was executed by METLIFE HOME LOANS, A DIVISION OF METLIFE BANK NA BY IBM LENDER BUSINESS PROCESS SERVICES, INC., ITS ATTORNEY IN FACT assigning the above document type to FANNIE MAE (FEDERAL NATIONAL MORTGAGE ASSOCIATION). That said Assignment of Deed of Trust (a copy of which is attached hereto and made a part hereof) was recorded on 07/20/2010 as BOOK 710PAGE 3654 INSTRUMENT #767289 in DOUGLAS County Records.
- That TREVA MORELAND never had any intention of assigning the document type to FANNIE MAE (FEDERAL NATIONAL MORTGAGE ASSOCIATION) and FANNIE MAE (FEDERAL NATIONAL MORTGAGE ASSOCIATION) paid no consideration for said assignment of document type.





- 6. That said Assignment of document type was drafted, executed and recorded in error.
- 7. That never acquired any interest in this property and document type and received no payments as a result of the erroneous recording of said assignment.

8. That this Affidavit is being recorded to correct the chain of title stating that the aforementioned Assignment is null and void.

By:

MATTHEW PRYLL, LIMITED VICE PRESIDENT for METLIFE HOME LOANS LLC, AS SUCCESSOR BY MERGER TO METLIFE HOME LOANS, A DIVISION OF METLIFE BANK N.A.

STATE OR COUNTY OF

JAN 08 2015

On before me, Vanessa Ibarrondo, Notary Public, Personally appeared Matthew Pryll, who is the Limited Vice President of METLIFE HOME LOANS LLC, AS SUCCESSOR BY MERGER TO METLIFE HOME LOANS, A DIVISION OF METLIFE BANK N.A., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VANESSA IBARKUNDU NOTARY PUBLIC OF NEW JERSEY ID # 2441549 My Commission Expires 12/20/2018

mmission Expire

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Seterus, Inc. 14523 SW Millikan Way, #200 Beaverton, OR 97005

-Prior loan #FH 56692296 INV #: ### 1220-16-510-064
WHEN RECORDED MAIL TO:
LBPS
14523 SW Millikan Way #200
Beaverton, OR. 97005
(503) 372-8142

Loan: 7818821 /30201346

MIN 100085200566922961

APN / Tax ID: 1220-16-510-064

DOC # 767289
07/20/2010 01:47PM Deputy: DW
OFFICIAL RECORD
Requested By:
UTLS DEFAULT SERVICES
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-710 PG-3654 RPTT: 0.00

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Fannic Mac ("Federal National Mortgage Association")

with an address of 14221 Dallas Parkway, Dallas, TX 75254

All beneficial interest under that certain Mortgage/Deed of Trust dated 02/07/2006 and executed by JEREMY R. WESTON the original lender being FIRST HORIZON HOME LOAN CORPORATION, in the original amount of \$240,000.00 and the Trustee being WESTERN TITLE COMPANY, INC

Recorded on 02/15/2006 in book 0206 at page 4742 as Instrument No. 0667972 of Official Records in the Recorder's office of DOUGLAS County, in the State of Nevada

Property Address: 1380 TOPAZ LN, GARDNERVILLE, NV 894606907

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Metlife Home Loans, a Division of Metlife Bank, NA By IBM Lender Business Process Services, Inc., its Attorney in Fact

Name: Treva Moreland

Title: Collateral Control Team Lead

BK-710 PG-3655 767289 Page: 2 of 2 07/20/2010

Loan: 7818821

MIN 100085200566922961

STATE OF OR **COUNTY OF Washington**

On 7/8/2010 before me, Shelly Hoffman, Notary Public, Personally appeared Treva Moreland, who is the Collateral Control Team Lead of IBM Lender Business Process Services, Inc., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature is) on the instrument the person(s), or the entity upon behalf of which the person(s) anded, WITNESS my hand and official seal.

OFFICIAL SEAL SHELLY HOFFMAN NOTARY PUBLIC - OREGON COMMISSION NO. 432672 MY COMMISSION EXPIRES SEPT. 17, 2012