

APN: 1220-21-810-084

Escrow No. 00206921 - 018 - 02  
RPTT \$ 655.20  
When Recorded Return to:  
**Daniel Bleich**  
**P.O. Box 607**  
**Gardnerville, NV 89410**  
Mail Tax Statements to:  
Grantee same as above



KAREN ELLISON, RECORDER E05

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Daniel Bleich, A married man, as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to  
Daniel Bleich and Brandi Bleich, as husband and wife as joint tenants as joint tenants

all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada,  
described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Signature on Page 2

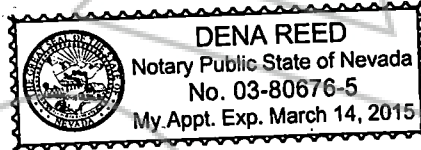
SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 30 day of December, 2014

*Daniel Bleich*

Daniel Bleich

STATE OF NEVADA  
COUNTY OF DOUGLAS



This instrument was acknowledged before me on 12-30-14,

by Daniel Bleich

*Dena Reed*  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

Lot 188, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

COPY

SPACE BELOW FOR RECORDER

1. APN: 1220-21-810-084

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Daniel Bleich</i>	Capacity Grantor
Signature <i>Daniel Bleich</i>	Capacity Grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Daniel Bleich	Print Name: Daniel Bleich
Address: P.O. Box 607	Address: P.O. Box 607
City/State/Zip: Gardnerville, NV. 89460	City/State/Zip: Gardnerville, NV. 89460

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00206921-018-02
Address: 3255 South Virginia ste B Reno, NV 89502	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)