APN#: 1320-30-816-008

RPTT: \$1,228.50

Recording Requested By: Western Title Company

Escrow No.: 068853-TEA When Recorded Mail To:

Ronald Elges Teresa Elges P.O. Box 958 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV

RPTT:\$1228.50 Rec:\$16.00

\$1,244.50 Pgs=3

ETRCO, LLC

02/04/2015 01:23 PM

2015-856451

02/04

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Pef NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard K. Welch, Trustee of the Welch Family Trust dated April 23, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald Elges and Teresa Elges, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the map of BELARRA SUBDIVISION UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, in Book 777, Page 1250, as Document No. 11365.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/13/2015

Grant, Bargain and Sale Deed - Page 2

Richard K. Welch, Trustee of the Welch Family Trust dated April 23, 1997 STATE OF _ COUNTY OF This instrument was acknowledged before me on By Richard K. Welch Notary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

	sors Parcel Number(s) 20-30-816-008						
2. Type o	of Property:		FOR REC	ORDERS OP	ΓΙΟΝΑΙ	USE ONLY	
a) 🗆 🗀	Vacant Land	b) \(\text{Single Fam. Res.} \)	DOCUMENT	T/INSTRUMENT	Γ#:		
c) 🗆 (Condo/Twnhse	d) □ 2-4 Plex	воок	PAC	3E		
e) 🗆 .	Apt. Bldg	f) Comm'l/Ind'l	1	ECORDING:			
	Agricultural	h) ☐ Mobile Home	NOTES:				
i) □ (Other	-					
Deed i Transf	Value/Sales Price of P n Lieu of Foreclosure er Tax Value: roperty Transfer Tax	Only (value of property)	\$315,000.0 (_ \	\		
4 100	. 01 : 1)	1		
	mption Claimed:	ention nor NDS 275 000	Castion		/		
a. b.	Explain Reason for	nption per NRS 375.090,	Section				
0.	Explain Reason for	Exemption.		\vee /			
5. Partial	Interest: Percentage b	eing transferred: 100 %					
The ur	ndersigned declares an	d acknowledges, under r	enalty of peri	urv. pursuant t	o NRS 3	75.060 and NRS	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be							
		if called upon to substar					e
parties	agree that disallowan	ce of any claimed exemp	otion, or other	determination			
result	in a penalty of 10% of	the tax due plus interest	at 1% per mo	nth.	,		
	\	\	\	\	_		
	o NRS 375.030, the B	Buyer and Seller shall b	e jointly and	severally liabl	e for an	y additional amo	unt
owed.	1. A 1 m 11	()	G	MANA	/		
Signature_	The Life, Mah	1	_Capacity <u>_ </u>	TIMITO			
Signature_			_Capacity				
SELLI	ER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) IN	NFORMA	ATION	
(REQUIRED)			(REQUIRED)				
Print		Trustee of the Welch	Print Name:	Ronald Elges	and Tere	esa Elges	
Name:	Family Trust dated	April 23, 1997					
Address:	1605 Lucerne Stree	t	Address:	P.O. Box 958) 		
City:	Minden	00.402	City:	Minden	7:	90422	
State:	NV Z	Lip: 89423	State:	NV	_ Zip:	89423	
	//PERSON REQUES	TING RECORDING					
	ed if not the seller or buye						
` -	796.	alf of Western Title Comp	any]	Esc. #: <u>068853-</u>	<u>TEA</u>		
Address:	Douglas Office		-				

1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)