

APN: 1419-27-610-018

WHEN RECORDED RETURN TO:

DAWN ELLERBROCK, ESQ.

J ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89702

MAIL TAX STATEMENTS TO: DARSI J. CASEY, CPA, MST, Trustee CASEY, NEILON & ASSOCIATES, LLC 503 North Division Street Carson City, NV 89703

The person executing this document hereby affirms that this document submitted for recording does contain the social security number of a deceased person as required pursuant to NRS 440.380.

AFFIDAVIT OF DEATH OF TRUSTEE

DARSI J. CASEY, CPA, MST, of CASEY, NEILON & ASSOCIATES, LLC, whose mailing address is 503 North Division Street, Carson City, Nevada 89703, being first duly sworn, deposes and says:

- That RONALD L. SIMEK, also known as RONALD LEE SIMEK, died on January 20, 2015, and a Certificate of Death is attached hereto and incorporated herein by this reference.
- 2. That RONALD L. SIMEK was the Trustor and the original Trustee of THE RONALD L. SIMEK 2004 TRUST, created on April 1, 2004, and as amended and restated, in its entirety, on January 6, 2015.
- 3. That THE RONALD L. SIMEK 2004 TRUST is the owner of that certain parcel of real property situated in the County of Douglas, State of Nevada, commonly known as

02/04/2015 02:56 PM Total:\$17.00 ALLISON MACKENZIE ET AL Pas=4



2015-856460

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

Rec:\$17.00

266 James Canyon loop, Genoa, Nevada 89411, being Assessor's Parcel Number 1419-27-610-018, as more particularly described in that certain Grant, Bargain, Sale Deed, dated October 3, 2007, and recorded in the Office of the Douglas County Recorder on October 10, 2007, as Document No. 0710878, and being more particularly described as follows:

A parcel of land located within a portion of Section 27, Township 14 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the Southeast corner of Lot 22 as shown on the Final Subdivision Map PD 00-16 for Mountain Meadow Estates, Phase I recorded March 6, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 536360, the POINT OF BEGINNING;

Thence along the Westerly line of James Canyon Loop, along the arc of a curve concave to the Southwest, having a radius of 170.00 feet, central angle of 11°40'17", arc length of 34.63 feet, and chord bearing and distance of South 70°11'50" East, 34.57 feet; thence South 49°35'52" West, 269.19 feet; thence North 57°37'53" West, 211.67 feet; thence North 41°31'52" East 216.16 feet to a point on said Westerly line of James Canyon Loop; thence along said Westerly line, along the arc of a curve concave to the Northeast, nontangent to the preceding course, having a radius of 230.00 feet, central angle of 32°33'10", arc length of 130.68 feet, and chord bearing and distance of South 59°45'24" East, 128.93 feet; thence continuing along said Westerly line, South 76°01'59" East, 99.49 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description North 89°22'26" East, the North line of the Northwest one-quarter of Section 26, Township 14 North, Range 19 East, M.D.M. Said land is shown as adjusted Lot 22, Block B of Mountain Meadow Estates as shown on Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek recorded December 6, 2002 in said office of Recorder as Document No. 560049.

(Pursuant to NRS 111.312 this legal description was previously recorded on October 10, 2007, at Document No. 0710878.)

- 4. That due to the passing of RONALD L. SIMEK, DARSI J. CASEY, CPA, MST, is the currently acting Trustee of THE RONALD L. SIMEK 2004 TRUST.
- 5. That Affiant certifies and declares under penalty of perjury that the foregoing is true and correct.

Further Affiant sayeth naught.

Dated:	1/29/15	
	. /	

DARSIJ. CASEY, CPA, MST, Trustee

STATE OF NEVADA)	
	:	SS.
CARSON CITY)	

On January 29, 2015, personally appeared before me, a notary public, DARSI J. CASEY, CPA, MST, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she executed the foregoing instrument.

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-89854-12
MY APPT. EXPIRES MARCH 14, 2018

NOTARY PUBLIC



WASHOE COUNTY HEALTH DISTRICT

vital statistics – reno, nevada

2015000920

	CERTIFICATE OF DEATH	2015000920			
STATE FILE NUMBER					
PRINTIN	1a. DECEASED NAME (FIRST, MIDDLE; LAST, SUFFIX)	2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH			
PERMANENT	Ronald Lee	January 20, 2015 Washoe			
BLACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give	ve street an 3e:If Hosp. or Inst. indicate DOA, OP/Emer. Rm. 4. SEX			
gan andara.	Reno Renown Regional Medical Center	Inpatient(Specify): Male			
DECEDENT	5. RACE White 6. Hispanic Origin? Specify 7a. AGE-Last birthda	7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8: DATE OF, BIRTH (MO/Day/Yr)			
	(Specify) No - Non-Hispanic (Years) 85	MOS DAYS HOURS MINS November 09 1929			
IF DEATH	95: STATE OF BIRTH (IFITION IS A) 95: CITIZEN OF WHAT COUNTRY 10: EDUCATION 11. MARRIED, N	The state of the s			
OCCURRED IN	Wisconsin United States 12 DIVORCED (Specify) Divorced				
HANDBOOK	WISCOTISM Office States 12. Work Done During Most of 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed				
COMPLETION OF	0065 Rancher	Cattle Ranching Forces? Yes			
RESIDENCE ITEMS		STREET AND NUMBER 15e, INSIDE CITY LIMITS (Specify Yes			
	1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00	01 Jacks Valley Road			
		PARENT - NAME (First Middle Last Suffix)			
PARENTS	Joseph SIMEK	Vlasta HYRDLICKA			
	18a: MFORMANT NAME (Type:or:Print) 18b: MAILING ADDRESS (Street or:R				
		ounty Road I Ogema, Wisconsin 54459			
k Awa	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY NAME	19c LOCATION City of Town/ State			
SPOSITION	Removal/Burial Mount Olive Cemeter	y Westboro Wisconsin			
	20a FUNERAL DIRECTOR SIGNATURE (Or Person Acting as Such) 20b FUNERAL DIRECTOF 20c. NA	100 ° 100 °			
	BLAKE HOWE LICENSE NUMBER	:: Walton's Funeral Home, Reno			
	SIGNATURE AUTHENTICATED 622	875 West Second St. Reno NV 89503			
RADE CALL	TRADE CALL - NAME AND ADDRESS	baaan waxaa baakaan			
		e basis of examination and/or investigation, in my opinion death occurred			
	□ 0 to the cause(s) stated (Signature & title) Signature A title time	date and place and due to the cause(s) stated (Signature & Title)			
CERTIFIER	0 = 100 100 100 100 100 100 100 100 100	TE.SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH			
CERTIFIER	8 January 22, 2015 12:40				
***********		ONOUNCED DEAD (Mo/Day/Yr) 22e PRONOUNCED DEAD AT (Hour)			
	டி (Type or Print)				
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER: O				
	Leonardo Bunuel-Jordana. 1155 Mill Street Reno, NV 89	9502 1162			
REGISTRAR		ED BY REGISTRAR 24c. DEATH DUE TO COMMUNICABLE DISEASE			
	SIGNATURE AUTHENTICATED (MO/Day(Yrr) Ja	muary 23, 2015 YES NO X			
CAUSE OF	25: IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b): AND (c).)	Interval between onset and death			
DEATH	PARTI (a) Septic Shock				
	DUE TO, OR AS A CONSEQUENCE OF:	interval between onset and death			
CONDITIONS IF	Preumonia 💮 💮				
ANY WHICH GAVE RISE TO	DUE TO, OR AS A CONSEQUENCE OF	/// www.a Interval between onset and death			
IMMEDIATE CAUSE	Unknown Etiology				
STATING THE UNDERLYING	DUE TO, OR AS'A CONSEQUENCE OF.	interval between onset and death			
CAUSE LAST					
	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying	ng cause given in Part 1. 26. AUTOPSY (Specif 27. WAS CASE			
	TANKALI INTERNATIONAL INTERNAT	Yes or No) REFERRED TO CORONER (Specify Yes or No)			

STATE REGISTRAR

STATE

CITY OR TOWN

000175074

28e. INJURY AT WORK (Specify

CERTIFIED COPY OF VITAL RECORDS

This is a triticand exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office

1/23/2015

DEPUTY REGISTRAR

SIGNATURE AUTHENTICATED

STREET OR R.F.D. No.

DATE ISSUED:

This copy nor valid unless prepared on engraved border displaying date; seal and signature of Registrar.

28d, DESCRIBE HOW INJURY OCCURRED

28g. LOCATION

