

15-

RPTT:  
APN: 1022-09-002-058

MAIL RECORDED DOCUMENT TO:  
Marijean and Robert Pautsch  
3715 Ballman Way  
Wellington NV 89444

MAIL TAX STATEMENT TO:  
Marijean and Robert Pautsch  
3715 Ballman Way  
Wellington NV 89444

DOUGLAS COUNTY, NV 2015-856508  
Rec:\$15.00 02/05/2015 01:41 PM  
Total:\$15.00  
MARIJEAN PAUTSCH Pgs=3



KAREN ELLISON, RECORDER E07

**GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged, MARIJEAN PAUTSCH and ROBERT C PAUTSCH, Grantors of the ROBERT C. PAUTSCH AND MARIJEAN PAUTSCH FAMILY TRUST, dated March 24, 1994, do hereby Grant, Sell, Bargain and Convey to ROBERT C. PAUTSCH and MARIJEAN PAUTSCH, husband and wife as joint tenants with right of survivorship, all right, title and interest in the real property commonly known as 3715 Ballman Way, City of Wellington, County of Douglas, State of Nevada, and more particularly described as:

*Lot 29, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.*

**INCLUDING the 1993 KIT GOLDEN STATE 26'X 8" X 66' X 8" Manufactured house SERIAL NO. KITIDG9313725AB79E18**

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 19<sup>th</sup> day of November, 2009.

Robert C. Pautsch  
ROBERT C PAUTSCH

Marijean Pautsch  
MARIJEAN PAUTSCH

STATE OF NEVADA     )  
                                  ) SS.  
COUNTY OF DOUGLAS)

On this 19 day of November, 2009, before the undersigned, a Notary Public, personally appeared ROBERT C PAUTSCH and MARIJEAN PAUTSCH, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.



Theresa Weaver  
Notary Public

**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 1022-09-002-058
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust Cert-OK RLE</u>	

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \_\_\_\_\_ \$

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: Transfer from trust to self  
without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marigold Pautsch Capacity Grantors  
Signature Robert C Pautsch Capacity Grantors

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: ROBERT C PAUTSCH  
Address: 3715 BALMAIN WAY  
City: WELLINGTON  
State: NV Zip: 89444

Print Name: ROBERT C PAUTSCH  
Address: 3715 BALMAIN WAY  
City: WELLINGTON  
State: NV Zip: 89444

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

Escrow # \_\_\_\_\_