

THIS INSTRUMENT PREPARED BY:

This document was prepared by:
Mohamed Zabiulla
Green Tree Servicing LLC
1100 Virginia Drive, Suite 100A
Fort Washington, PA 19034

LOAN #: 130372220

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF NV

COUNTY OF DOUGLAS

This Manufactured Home Affidavit of Affixation is made this 15th day of January, 2015 and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to Green Tree Servicing LLC

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Elle Mae, Inc.

Initials: *[Signature]*

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LOAN #: 130372220

1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used _____ Year 1982 Length 60 Width 34

Manufacturer/Make COMMODORE

Model Name or Model No. Bayshore

Serial No. RF3592ABC

Serial No. _____

Serial No. _____

Serial No. _____

HUD Label Number(s) _____

Certificate of Title Number _____

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.
5. The Home is or will be located at the following "Property Address":
3675 Slate Rd, Wellington

Douglas, NV 89444

(Street or Route, City)
(County) (State, Zip Code)

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Ellie Mae, Inc.

Page 2 of 7

Initials: SJF
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01/13/2015 09:26 AM PST



LOAN #: 130372220

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

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Page 3 of 7

Initials: *SJR*

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01/13/2015 09:26 AM PST



LOAN #: 130372220

10. The Home is subject to the following security interests (each, a "Security Interest"):

<u>Countryside home loans INC</u>	_____
Name of Lienholder	Name of Lienholder
Address:	Address:

Original Principal Amount Secured: \$ <u>130,000.00</u>	Original Principal Amount Secured: \$ _____
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11. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
- (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
- (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

12. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

13. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

14. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

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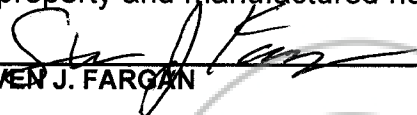


LOAN #: 130372220

- A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- C. The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by applicable law.
- D. The Home shall be covered by a certificate of title.

15. This Affidavit is executed by Homeowner pursuant to applicable state law.

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.


STEVEN J. FARGAN _____ 1-15-15 (Seal)
DATE

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Page 5 of 7

GMANARLU 0414
GMANARLU
01/13/2015 09:26 AM PST



State of NEVADA
County of DOUGLAS

This instrument was acknowledged before me on JANUARY 15, 2015 (date) by STEVEN J. FARGAN (name(s) of person(s)).

(Seal, if any)



Charlene McDonald
(Signature of notarial officer)
Charlene McDonald
Title (and rank): *Notary Public*

IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

Green Tree Servicing LLC

Lender

Brian Christopher Jaeger

By: Authorized Signature

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Ellie Mae, Inc.



LOAN #:

IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

Green Tree Servicing LLC

Lender

~~Gerald Herbert Dunleavy~~

By: Authorized Signature

Haia
Kimberly L Coia
Duly Authorized

STATE OF

} ss.:

COUNTY OF

On the 22nd day of January in the year 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Kimberly L. Coia

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature

Notary Printed Name

Kathryn Booz

Official Seal



Notary Public; State of Pennsylvania
Qualified in the County of Montgomery
My commission expires: 7-23-2018

49496704

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



EXHIBIT 'A'

File No.: **49496704LA (pf)**
Property: **3675 Slate Rd, Wellington, NV 89444**

LOT 26, IN BLOCK 0, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

**Year/Make:1982/COMMODORE
L X W:60X34
VIN #:RF3592ABC**

A.P.N. 1022-09-002-039

 **FARGAN
49496704**

**FIRST AMERICAN ELS
AFFIDAVIT**



NV


*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*