DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$16.00 Total:\$17.95 STEWART TITLE

2015-856562

02/06/2015 11:42 AM

Pgs=4

A ptn of APN: 1319-30-644-077

R.P.T.T. \$ 1.95

Escrow No.: 37-168-48-81

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statements to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Montgomery C. Jackson & Kathleen A. Jackson 29550 Fisk Rd. Parma, ID 83660

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Acct #3716848C

A portion of APN: 1319-30-644-077

RPTT \$ 1.95

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 19, 2014 between Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation, Grantor, and Montgomery C Jackson and Kathleen A Jackson. husband and wife as joint tenants with right of survivorship, Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference:

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

Ridge Tahoe Property Owner's Association,
a Nevada Non-Profit Corporation
BY: Resort Realty, LLC, a Nevada Limited
Liability Company, its Attorney-In-Fact
Marca PEAS
Marc B. Preston, Authorized Agent
/ /
Harlet

Notary Public

MUTARY PURILO
STATE OF NEVADA
DOUGLAS COUNTY
MY COMMISSION EXPIRES: 64-27-16
CERTIFICATE NO: 12-9465-5

DEBORAH MAYORGA

WHEN RECORDED MAIL TO: Montgomery and Kathleen Jackson 29550 Fisk Rd Parma, ID 83660 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owners Assoc. PO BOX 5790 Stateline, NV 89449

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 168 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-077

State of Nevada	
Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-644-077 b) c) d)	Document/Instrument #: Book: Page: Date of Recording: Notes:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) Ø OtherTimeshare	
3. Total Value / Sales Price of Property: \$_	339.00
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$	339.00 1.95
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: N/A %	
	relief, and can be supported be documentation if called the disallowance of any claimed exemption, or other of the tax due plus interest at 1 ½% per month. and severally liable for any additional amount owed. Capacity Grantor
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Ridge TahoeProperty Owner's Association Print	t Name: <u>Montgomery and Kathleen Jackson</u>
Address: 400 Ridge Club Dr. Add	ress <u>: 29550 Fisk Rd</u>
City: Stateline City	: <u>Parma</u>
State: <u>NV</u> Zip: <u>89449</u> Stat	e <u>: ID</u> Zip <u>: 83660</u>
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Stewart Vacation Ownership Address: 10 Graves Dr	Escrow #: 3716848C
City: Dayton State: NV	Zip: 89403

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)