

APN No.: 1420-35-311-011
 Escrow No: 1100815-DV

RECORDING REQUESTED BY
 Northern Nevada Title Company
 307 W Winnie Lane, Suite 1
 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Kathleen Hampel and Jack C Hampel
 794 Grace Street P.O. Box 112
 Livermore, CA 94550-0112

THIS SPACE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on **February 3, 2015**
 on property in the City of **Minden**
 County of **Douglas**
 - (a) Described as
 All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

 Lot 98, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3, filed in the Office of the Douglas County Recorder, State of Nevada, on July 5, 2005, in Book 0705, Page 1491, as Document No. 648689, Official Records.
 - (b) The street address of which is
2652 Nye Drive, Minden, NV 89423
2. The name of the contractor, if any, for such work of improvement was
None
 (If no contractor, write "NONE")
3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Ridgeline Development	P.O. Box 21815, Minden, NV 89423	, a Nevada Limited Liability Company

STATE OF NEVADA)

SS.

COUNTY OF Carson City)

Sam Landis being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge

X [Signature]

Sam Landis

Name (typed or printed)
(Also sign at X right and above)

(Signature by at least one of above named owner(s) personally or by his agent)

X [Signature]

Name (typed or printed)
(Also sign at X below left)

SUBSCRIBED AND SWORN TO before me on

10/2 2/15/15

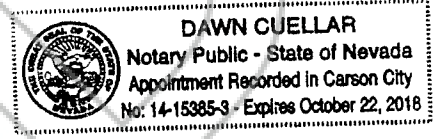
by Sam Landis

Signature [Signature]

_____, Notary

Public

Expiration Date 10/22/18



This area for official notarial seal