

DOUGLAS COUNTY, NV
RPTT:\$2384.85 Rec:\$15.00
\$2,399.85 Pgs=2
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

2015-856571

02/09/2015 08:44 AM

A.P.N.: 1420-35-311-011
Escrow No.: 1100815-DV

RECORDING REQUESTED BY

Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Kathleen Hampel and Jack C Hampel
P.O. Box 112
Livermore, CA 94551

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$2,384.85**,

GRANT, BARGAIN, SALE DEED

That **Ridgeline Development, a Nevada Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jack C. Hampel and Kathleen Hampel, Husband and Wife, as Joint Tenants** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 98, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3, filed in the Office of the Douglas County Recorder, State of Nevada, on July 5, 2005, in Book 0705, Page 1491, as Document No. 648689, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 5, 2015


Ridgeline Development, LLC, a Nevada limited liability company

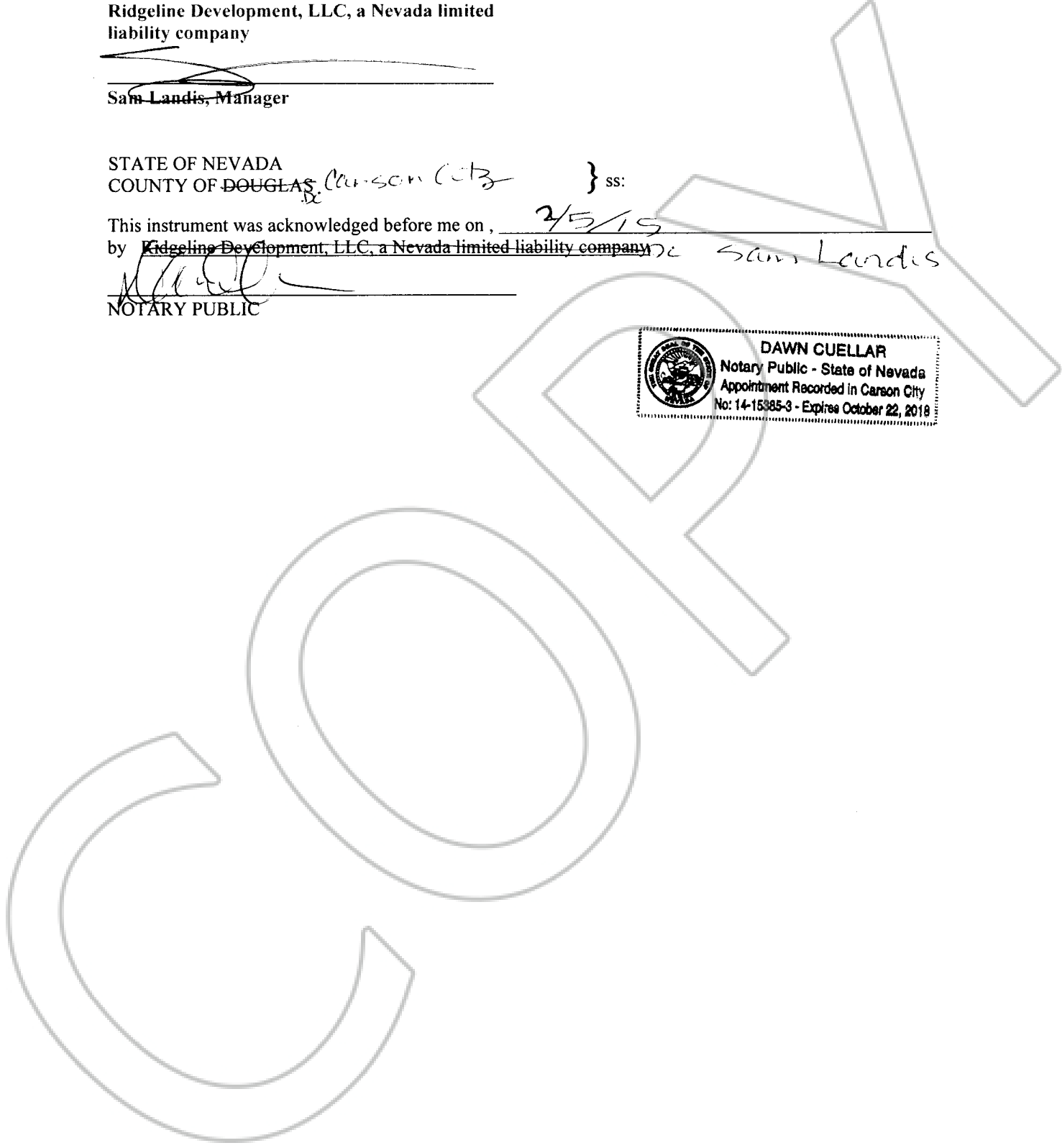
Sam Landis, Manager

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss:

This instrument was acknowledged before me on , 2/5/15
by ~~Ridgeline Development, LLC, a Nevada limited liability company~~ Sam Landis

[Signature]
NOTARY PUBLIC

 DAWN CUELLAR
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 14-15385-3 - Expires October 22, 2018



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-25-311-011
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$611,109.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$611,109.00
 Real Property Transfer Tax Due: **\$2,384.85**

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Ridgeline Development, LLC, a Nevada limited liability company</u>	Print Name: <u>Kathleen Hempel + Jack C. Hempel</u>
Address: <u>P.O. Box 21815 Carson City, NV 89721</u>	Address: <u>2652 Nye Drive PO Box 112 Minden, NV 89423 Livermore, CA 94551</u>
City, State, Zip	City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1405261-DC
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703