APN#: 1220-04-515-030

RPTT: \$702.00

Recording Requested By:
Western Title Company
Escrow No.: 068817-ARJ

When Recorded Mail To: Matthew Robert Vera P.O. Box 10721 Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$702.00 Rec:\$16.00

2015-856574 02/09/2015 08:48 AM

\$718.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rudy McTee and Sharon McTee, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Matthew Robert Vera, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, of Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 15, 1971, in Book 2 of Maps, Page 257, as Document No. 54454.

EXCEPTING THEREFROM those certain water rights conveyed by an instrument recorded September 17, 2013, as Document No. 830696, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/29/2015

Grant, Bargain and Sale Deed - Page 2

Rudy McTee STATE OF CACIFORNIA $\}_{ss}$ COUNTY OF COUNTY OF K, Versicht
This instrument was acknowledged before me on February 02 By Rudy McTee and Sharon McTee. Notary Public

DAWN D. SCHULTZ Commission # 1957579

Notary Public - California Riverside County
My Comm. Expires Nov 18, 2015

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s a) 1220-04-515-030 |) | | | | | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|
| | b) | | | | | ^ | |
| | c) | | | | / | | |
| | d) | | | | (| \ | |
| | | | | | | | |
| 2. | Type of Property: | | 1 | CORDERS OPT | - 1 | USE ONLY | |
| | a) ☐ Vacant Land | b) ⊠ Single Fam. Res. | DOCUMEN | IT/INSTRUMENT | #: | | |
| | c) ☐ Condo/Twnhse | d) ☐ 2-4 Plex | ВООК | PAGI | 3 | | |
| | e) □ Apt. Bldg | f) Comm'l/Ind'l | ì | ECORDING: | | | |
| | g) ☐ Agricultural | h) ☐ Mobile Home | NOTES: | | The same of the sa | | |
| | i) 🗌 Other | _ | | | | | |
| _ | | _ | | | The same of the sa | | |
| 3. | Total Value/Sales Price of | ~ - | \$179,900 | .00_ | | | |
| | Deed in Lieu of Foreclosure | e Only (value of property | · | 20 | | | <u> </u> |
| | Transfer Tax Value: | D . | \$179,900 | <u>.00</u> | | | 1 |
| | Real Property Transfer Tax | Due: | <u>\$702.00</u> | / / | | 1 | |
| 4. | If Exemption Claimed: | | | 1 1 | | 1 | \checkmark |
| 7. | - | mption per NRS 375.090 | Section |)] | | | |
| | b. Explain Reason for | | , Section | / / | | | |
| | b. Explain Reason R | n Exemption. | | _/ / | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | | |
| | T waster all the straigs of the grant and the straigs of the strai | | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | | |
| | supported by documentation | | | | | | Э |
| | parties agree that disallowa | nce of any claimed exem | ption, or othe | r determination of | f additi | onal tax due, may | r |
| | result in a penalty of 10% of | f the tax due plus interest | t at 1% per m | onth. | | | |
| | | | / / | | | | |
| | rsuant to NRS 375.030, the | Buyer and Seller shall b | e jointly and | severally liable | for any | y additional amo | unt |
| ow | | | G | 9 | | 2022- | |
| _ | nature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Alexander and the second | _Capacity _ | <u> </u> | Cal | CATURE | - |
| Sig | nature | | _Capacity _ | | | | |
| / | SELLER (GRANTOR) INF | CODMANDO | DIENED | (CD ANTEEN INT | | TION | |
| _/ | (REQUIRED) | CICIVIATION | (REQUI) | (GRANTEE) INI | CKWIA | TION | |
| Pri | | Sharon McTee | Print Name: | • | rt Vera | | |
| Nai | 2 | Silaron ivic i cc | I IIII I TAINE. | . Matthew Root | ii v Cia | | |
| | dress: c/o MotorCoach C | ountry Club | Address: | P.O. Box 1072 | 1 | | — |
| \ | 80-501 Avenue 48 | - I % | | | - | | |
| Cit | y: Indio | | City: | Zephyr Cove | | | |
| Sta | te: CA | Zip: 92201 | State: | NV | Zip: | 89448 | |
| | / / | / // | | | , – | | |
| <u>CO</u> | MPANY/PERSON REQUES | | | | | | |
| | (required if not the seller or buy | | | | | | |
| | nt Name: eTRCo, LLC. On bel | nalf of Western Title Comp | pany] | Esc. #: <u>068817-A</u> | <u>RJ</u> | | |
| Ado | lress: Douglas Office | G-14 101 | | | | | |
| C: | 1513 Highway 395, | | | | | | |
| Cit | //State/Zip: Gardnerville, NV | 89410 LIC RECORD THIS FORM | MAVEFEE | COBDED/MICDOE | II MEDI | | |
| | | | IVIA I DE NEI | A ANTHORNWEIGHTUP | | | |