UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

3055 CLEARVIEW WAY

4. COLLATERAL: This financing statement covers the following collateral:



DOUGLAS COUNTY, NV

CT LIEN SOLUTIONS

Rec:\$60.00 Total:\$60.00

02/09/2015 04:16 PM

2015-856658

Pgs=2



KAREN ELLISON, RECORDER

94402

File with: Douglas, NV	BOVE SPACE IS FOR FILING OFFICE I	ACE IS FOR FILING OFFICE USE ONLY		
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use example of the first			76.	
1a. ORGANIZATION'S NAME Walmart (NV) - Store #5864 - Gardnerville (SUP)				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	
1511 GRANT AVE	GARDNERVILLE	NV 89410	USA	
PR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	
1511 GRANT AVE	GARDNERVILLE	NV 89410	USA	
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR	R SECURED PARTY): Provide only one Secu	red Party name (3a or 3b)		
3a. ORGANIZATION'S NAME SOLARCITY CORPORATION	\ \		•	
3b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	

SAN MATEO

All solar energy generation systems and associated components at any time provided by Secured Party to Debtor.

5. Check <u>only</u> if applicable and check	only one box: Collateral is held in a	Trust (see UCC1Ad, item 17 a	and Instructions)	being administered by a De	cedent's Personal Representative
6a. Check only if applicable and check only one box:		6b. Check only if applicable and check only one box:			
Public-Finance Transaction	Manufactured-Home Transact	ion A Debtor is a Tran	smitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if	applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	r 🔀 Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 46713997 JB-894004-00 Walmart (NV) - Store #5864			0470 North Las Vegas		

USA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME Walmart (NV) - Store #5864 - Gardnerville (SUP) OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a, ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): WAL-MART REAL ESTATE BUSINESS TRUST A PARCEL OF LAND LOCATED IN THE STATE OF NV, COUNTY OF 1511 GRANT AVE DOUGLAS, WITH A SITUS ADDRESS OF 1511 GRANT AVE, GARDNERVILLE GARDNERVILLE, NV 89410 NV 89410-7824 B050 CURRENTLY OWNED BY WAL-MART REAL ESTATE BUS TRUST & REFERENCE STORE 5864-00 HAVING A TAX ASSESSOR NUMBER OF 1220-10-501-006 AND DESCRIBED IN DOCUMENT NUMBER 1109-4263 DATED 0 AND RECORDED 11/18/2009. 17. MISCELLANEOUS: 46713997-NV-5 23974 - SOLARCITY SOLARCITY CORPORATION File with: Douglas, NV JB-894004-00 Walmart (NV) - Store #5864 0470 North