

WHEN RECORDED MAIL TO:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558

ATTENTION: EQMISC

APN: 1418-15-110-007

DOUGLAS COUNTY, NV

2015-856675

Rec:\$16.00

\$16.00

Pgs=3

02/10/2015 09:57 AM

DOCUMENT PROCESSING SOLUTIONS

KAREN ELLISON, RECORDER

SUBORDINATION OF LIEN

Date: January 5, 2015

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **May 04, 2007**

Grantor(s): **James H. Aanenson, Individually and as Trustee and Mary Ann J. Aanenson, Individually and as Trustee of THE AANENSON LIVING TRUST DATED DECEMBER 3, 1990**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **May 04, 2007**, in the original principal amount of **\$125,000.00**.

Recording Information: Deed of Trust dated **May 04, 2007**, recorded on **May 25, 2007** at **County of Douglas, State of Nevada** in **Doc# 0701868 Bk 0507 Pg 8831**, which mortgage is a lien upon the said premises located at **26 Lake Front, Glenn Brook, NV 89448**.

Superior Lien:

Date: January 22, 2015

Borrower(s): **James H. Aanenson and Mary Ann J. Aanenson**

Lender: **Citibank, N.A.**

Note Secured by Superior Lien: Note dated January 22, 2015 with a loan amount not to exceed **\$2,066,000.00**

Property Address: **26 Lake Front Dr, Glenbrook, NV 89413**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank



**By: Veronica Schwab
Account Services Specialist**

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **January 5, 2015**, before me, the undersigned appeared **Veronica Schwab**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



**Pat Hackney
Notary Public
State of Texas
My Commission Expires: 02-29-2016**

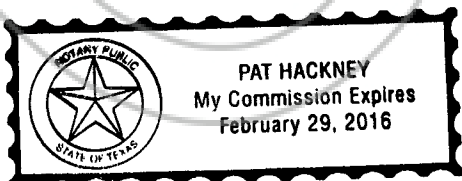


Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT 26, AS SHOWN ON THE MAP OF 2ND AMENDED PLAT OF UPPAWAY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 6, 1981, IN BOOK 281, PAGE 768, AS DOCUMENT NO. 53353.

Parcel ID: 1418-15-110-007

Commonly known as 26 Lake Front Drive, Glenbrook, NV 89413
However, by showing this address no additional coverage is provided

