DOUGLAS COUNTY, NV

2015-856706

Rec:\$15.00 Total:\$15.00

02/10/2015 02:54 PM

INDECOMM GLOBAL SERVICES

Pgs=2

APN #: 1418-34-610-014 When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Prepared By: Donna Kurzhal Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 6006375940 Invoice#: E2644403 CostCenter#: USR Package#: 79722994 Document#: 5114648



KARENELLISON, RECORDER

Substitution of Trustee

First American Title Insurance Company, a Corporation who's address is 181 East 5600 South #330 Liberty Hall Bldg. Murray, UT 84107, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: SYBIL PEARCE, SURVIVING SPOUSE OF JAMES C PEARCE, AS JOINT TENANTS

WITH RIGHTS OF SURVIVORSHIP

Original Beneficiary: MORGAN STANLEY CREDIT CORPORATION

Original Trustee: WESTERN TITLE INSURANCE

Loan Amount: \$1374000.00

Date of Deed of Trust: December 13, 2010

Date Recorded: March 7, 2011

Book/Page:

Document Number: 779505

Filed for record in **Douglas**, State of **Nevada**

On this date of <u>01-28-15</u>

PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION SUCCESSOR by merger to MORGAN STANLEY CREDIT CORPORATION

Michael Danlag ,Vice President

State of New Jersey, County of Burlington

WITNESS my hand and official seal hereto fixed the day and year first above written.

State of New Jersey

My Commission Expires: W-15-15

Residing at Bullington County, N

Sonja L Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2015

U05114648 1426: 1/21/2015 79722994/