DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

02/10/2015 02:56 PM

2015-856709

INDECOMM GLOBAL SERVICES

Pas=2

APN #: 131919212007 When Recorded Mail To:

Indecomm Global Services 1260 Energy Lane

St. Paul, MN 55108

Prepared By: Chris Johnson Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 7101983653 Invoice#: E2647792 CostCenter#: IG Package#: 79738268 Document#: 5132754 MIN: 100020071019836530 MERS Phone: 1-888-679-6377



KAREN ELLISON, RECORDER

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company**, a Corporation under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: VAUGHN F WIPF / DEANNA L WIPF , TRUSTEES OF THE WIPF 1994 TRUST, DATED SEPTEMBER 30, 1994

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for BANK OF AMERICA, N.A., NATIONAL ASSOCIATION, A NATIONAL BANKING ASSICATION successor by merger to MERRILL LYNCH CREDIT CORPORATION

Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$300000.00

Date of Deed of Trust: **September 18, 2007** Date Recorded: **September 24, 2007**

Book/Page: 0907 / 5658 Document Number: 0709880

And recorded in the official records of Douglas, State of Nevada

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of __2|\varphi|15___

First American Title Insurance Company, a Corporation

(aura Mirls , Authorized Agent

State of Utah, County of Salt Lake

Rana L. McMurtrev

Notary Public in and for State of Utah

Commission # 666199

My Commission Expires: May 3, 2017
Residing at Salt Lake County, Utah





U05132754 1426 2/2/2015 79738268/1