DOUGLAS COUNTY, NV Rec:\$18.00 Total:\$18.00

DOVENMUEHLE

2015-856786

02/12/2015 09:40 AM

Pas=2



KAREN ELLISON, RECORDER

ASSESSORS TAX ID.: 1419-11-002-050

Account No.: MIN100105600034270834

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Fóram Satwara Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Mailing Address :3423 BERNESE CT STEVEN R. KUBEL, CARSON CITY, NV - 89705

Dovenmuehle Mortgage, Inc.

1801472398 KUBEL

Lender Id:

P80

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

As of January 21, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the Holder of the Note secured by the Deed of Trust dated 07/10/2012, made by RONDELL KUBEL AND STEVEN R. KUBEL, TRUSTEES OF THE KUBEL FAMILY TRUST, DATED NOVEMBER 7, 2002. to for the benefit of USAA FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Beneficiary, which said Deed of Trust was recorded on 07/20/2012 in the Office of the County Recorder of DOUGLAS County, State of Nevada, in Book 712 on Page 4892 as Document No. 806055.

Property Address: 3423 BERNESE CT. CARSON CITY, NV 89705

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, hereby accepts said appointment as Trustee under said Deed of Trust and, as Successor Trustee, pursuant to the request of said Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey to the person or persons legally entitled thereto, but without warranty, the estate, title and interest now held by it under Deed of Trust.

IN WITNESS WHEREOF, said Holder has caused this instrument to be executed by the duly authorized officers.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

TONETTE J. SALINAS ASSISTANT

SECRETARY

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on the County of Lake, State of Illinois, personally appeared TONETTE J. SALINAS ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires : **∅**3/14/2015

OFFICIAL SEAL DAVID Q FAGAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/14/15