DOUGLAS COUNTY, NV This is a no fee document NO FEE 2015-856807

02/12/2015 01:05 PM

DOUGLAS COUNTY/DA'S OFFICE

KAREN ELLISON, RECORDER

Pas=6

Assessor's Parcel Number:	1321-31-002-008
Date: FEBRUARY 11, 2015	
Recording Requested By:	
Name: <u>CYNTHEA GREGORY,</u>	DA'S OFFICE
Address:	·
City/State/Zip:	·

Real Property Transfer Tax: \$_N/A

DEED OF PARTIAL RECONVEYANCE #2015.025

(Title of Document)

DEED OF PARTIAL RECONVEYANCE

THIS INDENTURE WITNESSETH: The undersigned are the holders of all indebtedness secured by that certain Deed of Trust executed by David G. Gebhardt and Megan D. Gebhardt, husband and wife as joint tenants, and recorded May 4, 2006, as Document number 0674165, in Book 506, at Page 2186, in the Official Records of the Douglas County Recorder's Office, Douglas County, Nevada. This document is intended to, and does hereby, reconvey, without warranty, to the parties designated as Trustors by the terms of the said Deed of Trust, in and to a portion of the undersigned's right, title and interest in and to the real property located in the County of Douglas, State of Nevada, which portion thereof is commonly known as "Fahim Drive", and more specifically described as:

See EXHIBIT A attached hereto

A portion of Douglas County APN 1321-31-002-008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 2nd day of December, 2014.

FILED

MO. 2015.035

MOUSLAS COUNTY

CLERK

MOUSLAS COUNTY

MOUSLAS COUNTY

AURORA LOAN SERVICES, LLC by NATIONSTAR MORTGAGE LLC,

its attorney in fact

By:

Jennifer Gannon

Print name

Its Assistant Secretary

Capacity/office

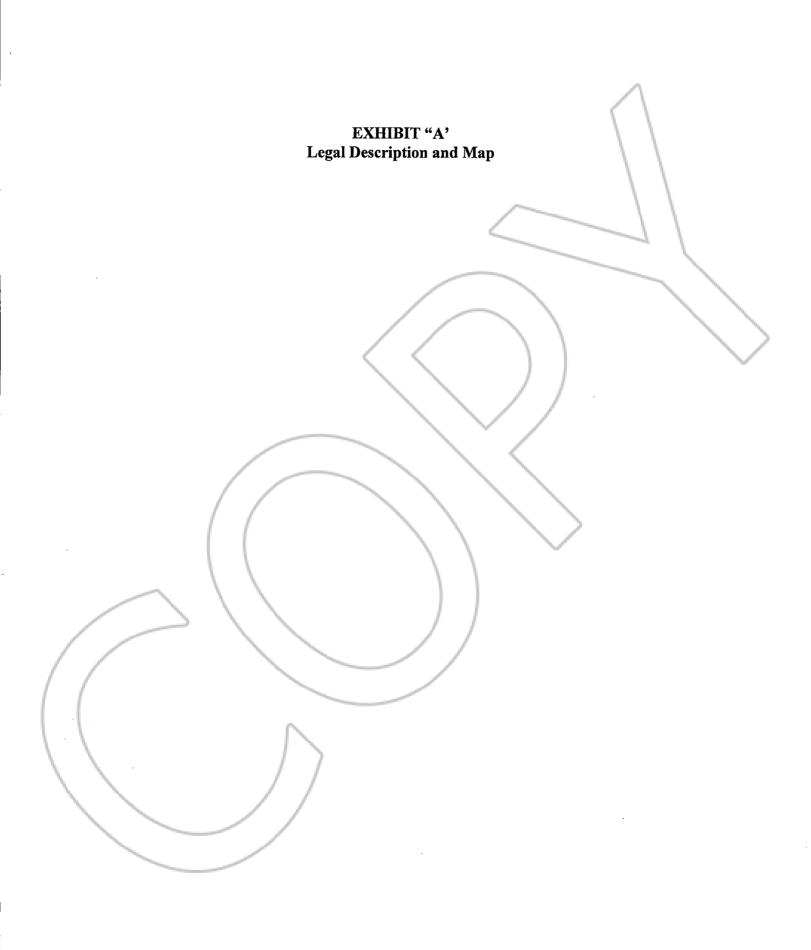
STATE OF NEBRASKA)

COUNTY OF SCOTTS BLUFF)

This instrument was acknowledged before me on December 2nd, 2014, by Jennifer Gannon, personally known or proved to me who stated that he/she is the Assistant Secretary of NATIONSTAR MORTGAGE LLC, the attorney-in-fact for AURORA LOAN SERVICES, LLC, and that the instrument was signed on behalf of the corporation by due authority, and that he/she acknowledged the instrument be the free act and deed of the corporation.

Notary Public Priscilla E Blanco

GENERAL NOTARY - State of Nebraska
PRISCILLA E BLANCO
My Comm. Exp. July 24, 2017



DESCRIPTION Proposed 50' Public Road Right-of-Way Fahim Drive

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A fifty-foot (50') wide strip of land for public road right-of-way purposes, located within portions of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) and the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section 31, Township 13 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada as shown on the Grant of Easement from Anthony S. Watkins to Gary N. and Rose Mary Johnson filed for record June 5, 1984 in the office of the Recorder, Douglas County, Nevada in Book 684, at Page 2733 and also shown on the Record of Survey for Anthony S. Watkins, Charles D. Jones, G.N. and R.M. Johnson, and Allen J. and E. Allie filed for record May 9, 1984 in said office of Recorder, in Book 584, at Page 755, as Document No. 100579 and as shown on the Parcel Map for Gary N. Johnson filed for record December 13, 1990 in said office of Recorder, in Book 1290, at Page 1696, as Document No. 240989, more particularly described as follows:

COMMENCING at the northwest corner of Parcel 3A as shown on said Document No. 100579:

thence South 01°32'31" East, 26.23 feet to the south line of Calle Hermosa Road, the **POINT OF BEGINNING**;

thence along said south line of Calle Hermosa Road, South 73°56'07" East, 52.46 feet:

thence along a line 50.00 feet easterly of and parallel with the westerly line of said Parcel 3A, South 01°32′31" East, 759.69 feet;

thence along the arc of a non-tangent curve to the right having a radius of 50.00 feet, a central angle of 180°00'00", arc length of 157.08 feet and having a chord bearing and distance of South 28°27'29" West, 100.00 feet to a point on said westerly line of Parcel 3A;

thence along said westerly line of Parcel 3A, North 01°32′31" West, 862.16 feet to the **POINT OF BEGINNING**, containing 44,473 square feet or 1.02 acres, more or less.

The Basis of Bearing for this description is identical to that certain Record of Survey for Anthony S. Watkins, Charles D. Jones, G.N. and R.M. Johnson, and Allen J. and E. Allie filed for record May 9, 1984 in said office of Recorder, in Book 584, at Page 755, as Document No. 100579.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden. Nevada 89423

