DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2015-856870 02/13/2015 11:44 AM

\$16.00 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1220-04-512-025 **RPTT**: \$0.00 Exempt #5

Recording Requested By: Western Title Company Escrow No.: 068980-ARJ

When Recorded Mail To: David M. DuVarney Bobi L. DuVarney 1347 Toiyabe Ave Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Susan Lapin

Escrow Assistant

Grant, Bargain, and Sale Deed

This document is being recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David M. DuVarney, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David M. DuVarney and Bobi L. DuVarney, Husband and Wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 of FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/09/2015

David M. DuVarney

STATE OF Newada

February 9,2015

By David M. DuVarney.

Notary Public



SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires June 10, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-04-512-025 b) c) d)				(
2.	Type of Property:		FOR RECO	ORDERS OPT	IONAI	USE ONLY
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.		/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAG		7
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i)	,				
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value:	\$0.00				
	Real Property Transfer Tax	\$0.00				
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #5 b. Explain Reason for Exemption: Adding Wife to title without consideration					
5.	Partial Interest: Percentage 8	being transferred: 100 %	***************************************			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature GRANTOR Capacity GRANTOR Capacity						
357	nature Wyww M Hill W	my GRAMUR	_Capacity	GRA	NTE	
Sign	nature Bolic L. Gulfa	uney	_Capacity	GKAJ	NTE	<u> </u>
	SELLER (GRANTOR) INFO	7	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin		v	Print Name:	David M. Duy	amev at	nd Bobi I.
Nan		/)		DuVarney	and a	a Boot E.
794	ress: 1347 Toiyabe Ave.	Address:				
City	1 1 1		City:	Gardnerville		
Stat	1		State:	NV	Zip:	89410
	MPANY/PERSON REQUES' (required if not the seller or buye t Name: eTRCo. LLC. On beh	er)	anv F.	sc. #: 068980-A	Rĭ	

1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Douglas Office

Address: