RPTT: \$253.50

Recording Requested By: Western Title Company

APN#: 1220-17-615-008

Escrow No.: 069755-TEA When Recorded Mail To: Ronald Langlands Doreen H. Langlands

PO Box 487 Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

2015-856877 DOUGLAS COUNTY, NV RPTT:\$253.50 Rec:\$16.00 \$269.50 Pgs=3

02/13/2015 01:23 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per XXXS\2\39B.030) Signature Escrow Officer Traci Adams

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carson Valley Homesites, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald Langlands and Doreen H. Langlands, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Situate in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 3 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

All water rights, both underground and surface are reserved to the seller and are exluded from the sale of this property.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/11/2015

Grant, Bargain and Sale Deed - Page 2

Carson Valley Homesites LLC, a Nevada Limited Liability Company

Gree Lynn

Managing Member

Suzanne Towse Managing Member

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Greg Lynn and Suzame Towse

Notary Public



SS

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) a) 1220-17-615-008 b) c) d)			
	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN BOOK	ORDERS OPTIONAL USE ONLY T/INSTRUMENT #: PAGE ECORDING:
	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$65,000.00 \$253.50			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capacity Capacity				
Prin Nam Addi City State	SELLER (GRANTOR) INFO (REQUIRED) t Carson Valley Home: Limited Liability Coress: 1222 Bobwire Lane Gardnerville NV MPANY/PERSON REQUES	nesites, LLC, a Nevada ompany Lip: 89460 TING RECORDING		· · · · · · · · · · · · · · · · · · ·
(required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office Esc. #: 069755-TEA				

1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)