



KAREN ELLISON, RECORDER

A.P.N.: 1320-33-401-021

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Donand & Bonnie Jackson
2528 Business Parkway, Unit B
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$78.00,

GRANT, BARGAIN, SALE DEED

That Patrick Benjamin McKinnish and Stacey Ann McKinnish, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Donald Jackson and Bonnie Jackson, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 6, 2015

Patrick Benjamin McKinnish

Stacey Ann McKinnish

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On January 30, 2015 personally appeared before me, a Notary Public, Patrick Benjamin McKinnish & Stacey Ann McKinnish who acknowledged that he executed the above instrument.

Signature
(Notary Public)



LEGAL DESCRIPTION
1213 GILMAN AVE.
GARDNERVILLE, NV.

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in Section 33, Township 13 North, Range 20 East, M.D.B., and more particularly described as follows:

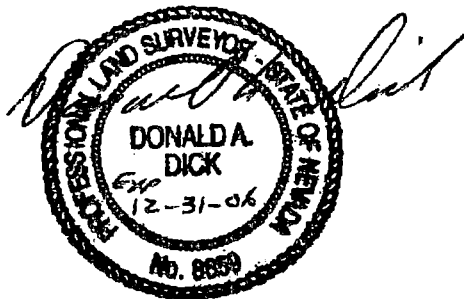
Commencing at the intersection of Gilman Ave. and Douglas Ave. as shown on the Record of Survey, Document No. 632776, thence North $44^{\circ}44'26''$ East, along the centerline of Gilman Ave, 25.00 feet; thence South $45^{\circ}08'18''$ East, 30.00 feet to a $5/8''$ rebar and cap, per Document # 632776, which is the Point of Beginning; thence through the following courses;

1. North $44^{\circ}44'26''$ East, 91.80 feet to a $5/8''$ rebar and cap, per Document # 527646;
2. South $45^{\circ}08'18''$ East, 50.10 feet to a $5/8''$ rebar and cap, per Document # 527646;
3. South $44^{\circ}48'11''$ West, 91.80 feet to the Northeasterly Right-of-Way of Douglas Ave;
4. North $45^{\circ}08'18''$ West, along the said Right-of-Way, 50.00 feet to the Point of Beginning.

AREA = 4,592.74 sq. ft.

The bearing of North $44^{\circ}44'26''$ East along the centerline of Gilman Ave. as shown on the Record of Survey # 527646, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, PLS
Great Basin Surveying & Mapping
P.O. Box 782
Minden Nevada, 89423



6-29-05

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) 1320-33-401-021

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Cmm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sale Price of Property:

\$20,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$20,000.00
 Real Property Transfer Tax Due: \$78.00 ✓

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.000%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name: Patrick Benjamin McKinnish and Stacey Ann McKinnish
 Address: Palisade Circle
 City: Gardnerville
 State: NV _____ Zip: 89460

BUYER (GRANTEE) INFORMATION

Print Name: Donald & Bonnie Jackson
 Address: 2528 Business Pkwy Unit B
 City: Minden
 State: NV _____ Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

Co. Name: _____ Esc. No.: _____
 Address: _____
 City: _____ State: _____ Zip: _____