

Assessor's Parcel Number: 1420-07-618-002

Mail Tax Statements To:  
**THE BADGER GROUP, LLC**  
 PO Box 1813  
 ZEPHYR COVE , NV 89448



00008081201508569480030037

KAREN ELLISON, RECORDER

Recording Requested By/Return To:

✓ **CT LIEN SOLUTIONS**  
 PO BOX 29071  
 GLENDALE , CA 91209-9071  
 Phone #: 800-331-3282

## ASSIGNMENT OF DEED OF TRUST



For Value Received, the undersigned holder of a Deed Of Trust (herein "Assignor") whose address is **14125 CLAYTON RD, CHESTERFIELD, MO, 63017** , does hereby grant, sell, assign, transfer and convey, unto **LOVE FUNDING CORPORATION** , a corporation organized and existing under the laws of **Virginia** (herein "Assignee"), whose address is **1250 CONNECTICUT AVE., NW STE 310, WASHINGTON, DC, 20036** all beneficial interest under a certain Deed Of Trust, dated **06/02/2004** , made and executed by **THE BADGER GROUP, LLC** , to **STEWART TITLE** Trustee, and given to secure payment of **Undisclosed Amount ( Undisclosed Amount )** (Include the Original Principal Amount) which Deed Of Trust is of record in: **Book: 0604 Page: 1037-1049 Instrument No: 0614968**, of the **Douglas County Recorder** Records of **Douglas County**, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed Of Trust.

**DEED OF TRUST DATED JUNE 2, 2004 AND RECORDED JUNE 2, 2004 IN DEED BOOK 0604, PAGES 1037-1049, DOCUMENT# 0614968.**  
**REGULATORY AGREEMENT DATED JUNE 2, 2004 AND RECORDED JUNE 2, 2004 IN DEED BOOK 0604, PAGE 1050, DOCUMENT # 0614969.**

Description/Additional information: See attached.  
 Originally Recorded On: 06/02/2004  
 Original Beneficiary: LOVE FUNDING CORPORATION

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed Of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed Of Trust on **02/03/2015** .

HEARTLAND BANK

(Assignor)

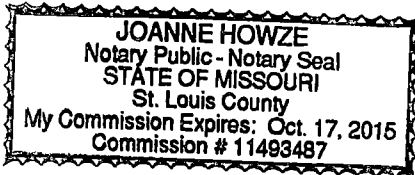
By: Debby M. Fields


Its: Vice President

Witness REBECCA HAYES

Witness ERIN FONKE  
STATE OF MISSOURI, ST. LOUIS COUNTY

On February 03, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Debby M. Fields, Vice President of HEARTLAND BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
Notary Public Joanne Howze

Commission Expires: 10/17/2015

This Instrument Prepared By:  
HEARTLAND BANK  
14125 Clayton Road  
Chesterfield , MO 63017

EXHIBIT A  
LEGAL DESCRIPTION

Order No.: 030502891

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property situate in the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 7, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of Lot 2, Block "B", Highland Estates Unit 4, as shown on the map thereof filed in the office of the County Recorder, Douglas County, Nevada on May 2, 1978, thence along the North line of said Lot 2, North  $89^{\circ}38'07''$  East 530.00 feet to the Northeast corner of said Lot 2; thence North  $89^{\circ}38'07''$  East 11.00 feet; thence South  $00^{\circ}08'40''$  West 549.82 feet to the beginning of a tangent curve concave to the Northeast with a radius of 20.00 feet and a central angle of  $90^{\circ}30'33''$ ; thence along said curve an arc length of 31.59 feet; thence South  $89^{\circ}38'07''$  West 101.00 feet to the beginning of a tangent curve concave to the Northwest with a radius of 20.00 feet and a central angle of  $89^{\circ}29'27''$ ; thence along said curve an arc length of 31.24 feet; thence North  $00^{\circ}08'40''$  East 150.18 feet; thence South  $89^{\circ}38'07''$  West 480.00 feet; thence North  $00^{\circ}08'40''$  East 20.00 feet to the Southwest corner of said Lot 2; thence along the West line of said Lot 2, North  $00^{\circ}08'40''$  East 380.00 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-07-618-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 26, 1991, BOOK 291, PAGE 3027, AS FILE NO. 245546, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0614970

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