Assessor 5 F	arcer Number: 1303 30 370
Recording I	Requested By:
Name: _	GEORGE E, RICH
Address:	1439 CARDIFF DR
City/State/2	Zip GARDNERVILLE, NV

Real Property Transfer Tax:

DOUGLAS COUNTY, NV

2015-856951

Rec:\$17.00 Total:\$17.00

GEORGE E RICH

02/17/2015 11:32 AM

Pgs=5

KAREN ELLISON, RECORDER

E03

S_

Deed Upon Death

(Title of Document)

Re-record Document # 2015-856825 to correct the APN & Legal description

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



RPTT \$1,396,20

BK: 0613 PG: 1306 6/6/2013

. .)

DOC # 0653976
08/31/2005 04:19 PM Deputy: CF
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

3

Of

Fee:

16.00

APN: 1320-33-818-010

Exhibit "A"

.

Name Street GEORGE E. RICH 1439 CARDIFF DRIVE

Address City.State

GARDNERVILLE, NV 89410

Zip

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO:

Name Street GEORGE E. RICH 1439 CARDIFF DRIVE

Address City,State

GARDNERVILLE, NV 89410

Zip Order No.

00028206-502- SLG

90745-99

BK-0805 PG-16534 RPTT: 1396.20

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC, a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GEORGE E. RICH and ANN L. RICH, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

LOT 10 IN BLOCK A OF CHICHESTER ESTATES PHASE 13, FINAL SUBDIVISION MAP #1006-13 ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 4, 2004, IN BOOK 1004, PAGE 1052, AS DOCUMENT NO. 625784

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 11, 2005

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2015-856825

02/12/2015 02:20 PM

Pgs=3

GEORGE E RICH

00007939201508568250030033

KAREN ELLISON, RECORDER

E10

GER

1320-33-818-010 GER

APN: 1420-28-312-002

Recording request by, mail tax documents to:

George E. Rich, self-prepared on line

1439 Cardiff Drive, Gardnerville, NV 89410 NO social security #s of any person herein.

(Beneficiary) DEED Upon Death of GRANTOR/TRUSTEE SUBSECTION 1 OF NRS 111.655 through NRS 111.699

I, the undersigned, George E. Rich, do now make this Deed upon Death, whereas I as the Grantor, do hereby now convey, give, and bequeath to my granddaughter, Carly A. Rich, and my son, Steven M. Rich, in equal, fair, share and share alike, fifty percent (50%) each, of my property and home located in Douglas County, Nevada, so that these my (2) family members, as my Grantees, Carly A. Rich and Steven M. Rich (50% each ownership) shall inherit all of my real property portion of said home and property located as APN 1420-28= 818 -010 -312 002, namely a common address as 1439 Cardiff Drive, Gardnerville, Douglas County, Nevada 89410, so effective upon my death is the transfer, specifically to be given to my granddaughter, Carly A. Rich, 50% ownership of said property, and also 50% ownership of said property shall be given to my son, Steven M. Rich, Grantees, upon my death, of the following real property: Legally described as: Please see "Exhibit A," attached and referenced.

> THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF BOTH GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY. Undersigned affirms this document contains NO social security number of any person(s). In Witness whereof, I have hereunto set my hand and signed on January _________, 2015.

GRANTOR George E. Rich

State of Nevada

)s.s.

County of Carson

Sworn/Subscribed to before me, Notary Public for Nevada, Carson County, on January 6,

2015, personally appeared identified George E. Rich, who signed this document.

NOTARY PUBL

ExhibiT A"

11/20-20:3	トーニュー	10/2//2	FICIAL RECORD	
APN: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	eil desuments and		Requested By:	
Recording requested by and max statements to:	ian documents and	NORTHE	RN NEVADA TITLE CC Douglas County - NV	
Michael P.	Pogers	Ką	ren Elli⁄son - Recorder	
		Page: 1	of 2 Fee: 15.00 PG-5894 RPTT: EX#005	
Name:2865 Del Ma	r Drive		HADII HARIT HATI IKIN IKINK INIK IKAL	
Address:	**************************************			
City/State/Zip: M1nden	, NV 89423	1 84 1	INTER INDIA III INII INII INII INII INII	
City/State/Zip:	L SECURITY DOC.		_ \ \ \	
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Nevada Legal Forms & Books	; INC. (102) 810-8811			
Www.ledandifinarda.com			THE AREA OF THE PARTY OF THE PA	
	QUITCLAIM	neen/		
RPTT:	Ann Preside			
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THIS INDENTURE WITNE	SS That the GRANTOR (S	§): /	\	
*	WIFE OF GRANTEE	# / L		
	ne dollar		(1 00	
101 G116 ((100)) 2166 G166 (10)			s(\$ <u>1.00</u>)	
do hereby QUITCLAIM the rigi	nt; title and interest, if any	y, which GRANTOR may	have in all that real	
. property, the receipt of which is	hereby acknowledged, b	p,the GRANTEE(S):		
property, the receipt of which is Michael P	Rogers A MARRIED	MAN AS HIS SOLE AN	D SEPARATELPROP	
all that real property situated in				
David	76.	\. Nevada	•	
County of				
bounded and described as foll	ows: (Set forth legal desc	cripiton and commonly k	nown address)	
APN# 1420-28-312	-002, commonly	known as: 2863	Del Mar	
Drive, Minden, Douglas County, Nevada 89423, legally known				
as: Lot 184 in block D as shown on final map #PD99-02-06 for				
Saratoga Springs F	ck D as shown o	nlanned Unit De	volopmont	
Saratoga Springs EstatesUnit 6 a planned Unit Development, filed for record in the office of County Recorder of Douglas				
County, State of Nevada, on June 28, 2002, in Book 0602, at				
Page 10142, as Do	cument no. 5460	28. Subject to	covenants,	
conditions, and re No. 442713 of Offi	trictions, reco	rded June 28, 1	998 as Doc.	
No. 442713 of Offi	cial Records, D	ouglas COunty, 📉	State of .	
Nevada, and any am	endments theret	0.	· .	
IT IS THE INTENT O				
INTEREST IN AND TO OTHERWISE, AND TO				
SEPARATE PROPERTY.	VEST TITLE TO T	HE GRANIED AD H.	IS SOUL AND	
WARNING: THE COUNT WRITE WITHIN THE 1"	Y RECORDER MAY CHA	ARGE AN ADDITIONAL	HE IF YOU	
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	7			
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Quiciaini Deed	Page 1 of 2		Initials	

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: Book: ____ Page: 1. Assessor Parcel Number (s) (a) 1320-33-818-010 Date of Recording: Notes: (c) 2. Type of Property: b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. Comm'l/Ind'l g) Agricultural Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Re-record Doc # 2015-856825 to correct the APN & legal description 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature ______. Capacity GRANTOR Capacity _____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) GEOPPIGE E, PLICH Print Name: CARLY A. RICH STEVEN M. RICH **Print Name:** 921 MEADOW GATE RD Address: Address: City: GARDNARVILLE City: Zip: 39410 State: Zip: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: _____ Escrow # ____ Address: ______ State: _____ Zip: _ ___ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)