

106  
✓ Colonial  
PO Box 2988  
FORT WORTH TX 76113

DOUGLAS COUNTY, NV 2015-857066  
Rec:\$16.00  
Total:\$16.00 02/17/2015 03:29 PM  
COLONIAL Pgs=3

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

COLONIAL SAVINGS, F.A.  
2626 WEST FREEWAY  
FORT WORTH, TX 76102



00008203201508570660030030

KAREN ELLISON, RECORDER

APN: 1320-32-111-038

LOAN: 00028803

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT  
AND NOTICE OF DEFAULT AND ELECTION TO SELL**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for **FARMERS BANK & TRUST, NA**, it's successors and or assigns, secured by Deed of Trust recorded **JUNE 20, 2012**, as Book and Instrument Number **DOC804394** in the Recorder's office, County of **DOUGLAS**, State of Nevada, which identified **LORI ANN SALVADOR, AN UNMARRIED WOMAN** as Borrower/Grantor, **PLACER TITLE COMPANY** as the Trustee, and **FARMERS BANK & TRUST, NA** as the Lender, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), acting solely as nominee for Lender and Lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as **1620 MONO AVENUE, MINDEN, NA 89423**, APN **1320-32-111-038**; which is legally described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

As of the date of recording this Request for Notice, the name of the unit's owner is **LORI ANN SALVADOR, AN UNMARRIED WOMAN**

**The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.**

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

The undersigned demands that written notice be sent to the following address:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
c/o COLONIAL SAVINGS**



Order No. 17-362078  
Version 2  
UPDATE

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS,  
AND IS DESCRIBED AS FOLLOWS:

LOTS 8, 9 AND 10 IN BLOCK D, AS SHOWN ON THE MAP OF THE TOWN OF MINDEN, FILED  
IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON JULY 2, 1906  
AS DOCUMENT NO. 20840.

PARCEL NUMBER(S): 1320-32-111-038

COPY