



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

COLONIAL SAVINGS, F.A.
2626 WEST FREEWAY
FORT WORTH, TX 76102

APN: 1320-30-811-011

LOAN: 00053422

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT
AND NOTICE OF DEFAULT AND ELECTION TO SELL**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for **FARMERS BANK & TRUST, NA**, it's successors and or assigns, secured by Deed of Trust Recorded **AUGUST 10, 2012**, as Book and Instrument Number **DOC807284** in the Recorder's office, County of **DOUGLAS**, State of Nevada, which identified **MATTHEW PAUL COLE AND JOYCE CAROLE COLE, HUSBAND AND WIFE** as Borrower/Grantor, **CAPITAL TITLE COMPANY OF NEVADA** as the Trustee, and **FARMERS BANK & TRUST, NA** as the Lender, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), acting solely as nominee for Lender and Lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as **1628 CARVAL COURT, MINDEN, NV 89423**, APN **1320-30-811-011**, which is legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

As of the date of recording this Request for Notice, the name of the unit's owner is **MATTHEW PAUL COLE AND JOYCE CAROLE COLE, HUSBAND AND WIFE**

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 11 in Block A of BENETEAU SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 21, 1980, In Book 1080, Page 1733 as File No. 49919, and amended by Certificate of Amendment recorded August 13, 1982, In Book 882, Page 571 as File No. 70144, Official Records of Douglas County, Nevada.

APN: 1320-30-811-011

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