

16-

DOUGLAS COUNTY, NV 2015-857105

Rec:\$16.00

Total:\$16.00

JEFF SCHABILION

02/18/2015 11:17 AM

Pgs=4



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KAREN ELLISON, RECORDER

E05

Recording requested by: JEFF SCHABILION

When recorded, mail to:

JEFF SCHABILION  
116 ESTRELLA CT.  
LINCOLN CA. 95648

Space above for Recorder's Use Only

Title Order # \_\_\_\_\_

Escrow # \_\_\_\_\_

Document Prepared by: \_\_\_\_\_

## Quitclaim Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ 0 #5

Assessor's Parcel # PTH 1319-30-643-023

\_\_\_ Unincorporated Area or \_\_\_ City of \_\_\_\_\_

\_\_\_ Tax computed on full value of property conveyed, or

\_\_\_ Tax computed on full value less value of liens or encumbrances remaining at time of sale

This Quitclaim Deed is made on 2/18/15, between

JEFF SCHABILION, Grantor(s), JEFF SCHABILION AND NANCY SCHABILION, HUSBAND & WIFE AS JOINT TENANTS

Grantee(s), of \_\_\_\_\_ (address).

For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at

\_\_\_\_\_, State of \_\_\_\_\_:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTIONS

~~Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.  
Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.~~

NA

Dated: 2/18/15

[Signature]  
Signature of Grantor

Signature of Grantor

JEFF SCHABILION  
Name of Grantor

Name of Grantor

State of ~~California~~ Nevada  
County of Douglas } S.S.

On February 18, 2015, before me, Kimberly O'Hair  
(name and title of notary), personally appeared Jeff Schabilion,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/his/her authorized capacity. I certify under penalty of perjury under the laws of the State of ~~California~~ Nevada that the foregoing is true and correct. Witness my hand and official seal.

[Signature]  
Notary Signature

Seal

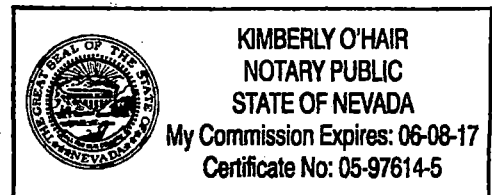


EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 18 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-18

7319-30-643-023

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 29 A9:49

0443058

BK0698PG6464

LINDA SLATER  
RECORDER

\$ 8.00 PAID DEPUTY

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument#: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

(a) PTL1319-30-643-023  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land                      b)  Single Fam Res.  
c)  Condo/Twnhse                    d)  2-4 Plex  
e)  Apt. Bldg.                         f)  Comm'l/Ind'l  
g)  Agricultural                      h)  Mobile Home  
i)  Other TIMESHARE

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

### 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
b. Explain Reason for Exemption: ADDING WIFE TO TITLE

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeff Schabilion Capacity GRANTOR/GRANTEE  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)  
Print Name: JEFF SCHABILION  
Address: 116 ESTRELLA CT.  
City: LINCOLN  
State: CA Zip: 95648

### BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: JEFF & NANCY SCHABILION  
Address: 116 ESTRELLA CT.  
City: LINCOLN  
State: CA Zip: 95648

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_