

Assessor's Parcel Number: 1319.22.000.003

Recording Requested By:

Name: Lani Collins

Address: PO Box 782

City/State/Zip Genoa, NV 89411

Real Property Transfer Tax: 0
#5

DOUGLAS COUNTY, NV 2015-857106

Rec:\$19.00

Total:\$19.00

02/18/2015 11:29 AM

LANI COLLINS

Pgs=7



00008256201508571060070077

KAREN ELLISON, RECORDER

E05

\$ _____

Quick Claim Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 18 day of February, 2015, by the Grantor, DOUG COLLINS + Stephanie Fonzo-Collins whose mailing address is _____ to the Grantee, Lani Collins PO Box 782 Genoa NV 89411 whose mailing address is + Chris Collins AS tenants in common.

WITNESSETH, That the said Grantor, for good consideration and for the sum of \$ _____ paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS, State of Nevada, to wit:

See attached exhibit A

IN WITNESS WHEREOF, The said Grantee has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Stephanie Fonzo-Collins
Grantor

Stephanie Fonzo-Collins
Grantor

STATE OF Nevada }
COUNTY OF Douglas }

On February 18, 2015 before me, Kimberly O'Hair, personally appeared Stephanie Fonzo-Collins, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

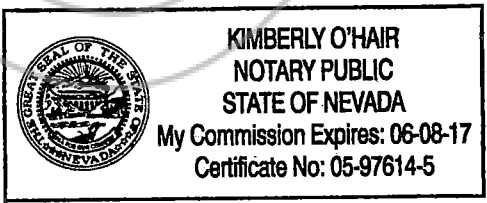
WITNESS my hand and official seal.

Kimberly O'Hair
Signature

Affiant: Known Unknown

ID Produced: WDL

[Seal]



17

Exhibit A

DOC # 0731525
10/16/2008 10:58 AM Deputy: SG
OFFICIAL RECORD
Requested By:
JAMES HAROLD COLLINS

1319-22-060-003

A Portion of APN 17-212-05

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1008 PG- 2512 RPTT: # 5

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Edward Bernard, Esquire
Law Offices of Edward Bernard
1203 North Nevada Street
Carson City, Nevada 89703

MAIL TAX STATEMENTS TO:

Stephanie Collins
3452 Basalt Drive
Carson City, Nevada 89705

ADMINISTRATOR'S DEED

JAMES HAROLD COLLINS, by and through his representative, Edward Bernard, Esquire, of the Estate of DOUGLAS COLLINS, Deceased, being Case Number 08PB0035 in the Ninth Judicial District Court of the State of Nevada in and for Douglas County, does hereby remise, release and convey to STEPHANIE COLLINS, as her sole and separate property, her successors and assigns, all right, title and interest of the Decedent at the time of his death, and all right title and interest that the Estate may subsequently acquired by operation of law or otherwise, in and to the real property situated the Carson City, County of Douglas, State of Nevada and bounded and described as follows, to wit:

Time share at Wally's Resort located in Genoa, Nevada more particularly described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13, North Range 19 East,

mount Diablo Meridian, more particularly described as follows:

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in odd numbered years in accordance with said Declaration.

This deed is given pursuant to that certain Order Settling First and Final Account; Order Authorizing Payment of Attorney Fees, and Costs, and Decree of Distribution; a certified copy of which is recorded concurrently herewith.

TOGETHER with all and singular tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

...



Inventory No: 17-013-22-71

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 21 AM 10:16

LINDA SLATER
RECORDER

PAID *LD* DEPUTY

0496062

BK0700PG2966



BK- 1008
PG- 2514

IN WITNESS WHEREOF, the Grantor has executed this conveyance on the 15 day of October, 2008

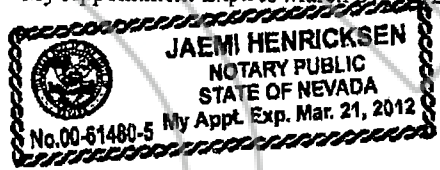
James Harold Collins

**JAMES HAROLD COLLINS
ADMINISTRATOR OF THE ESTATE
OF DOUGLAS COLLINS**

STATE OF NEVADA:)
)
 : ss
)
CARSON CITY

On the 15th day of October, 2008, personally appeared before me, a Notary Public, JAMES HAROLD COLLINS, Administrator of the Estate of DOUGLAS COLLINS, Deceased, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument for the uses and purposes therein contained.

Jaemi Henricksen
Jaemi Henricksen, No. 00-61480-5
Notary Public, State of Nevada
My Appointment Expires March 21, 2012



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) 1319-22-000-003

(b) _____

(c) _____

(d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other TIME SHARE

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #5

b. Explain Reason for Exemption: MOTHER IN-LAW TRANSFERING TO DAUGHTER-IN-LAW LANI COLLINS
+ son in-law Chris Collins

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lani Collins Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Stephanie Fonzio-Collins

Address: 3452 BASALI

City: Carson City

State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Lani Collins

Address: PO BOX 782

City: Genoa

State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)