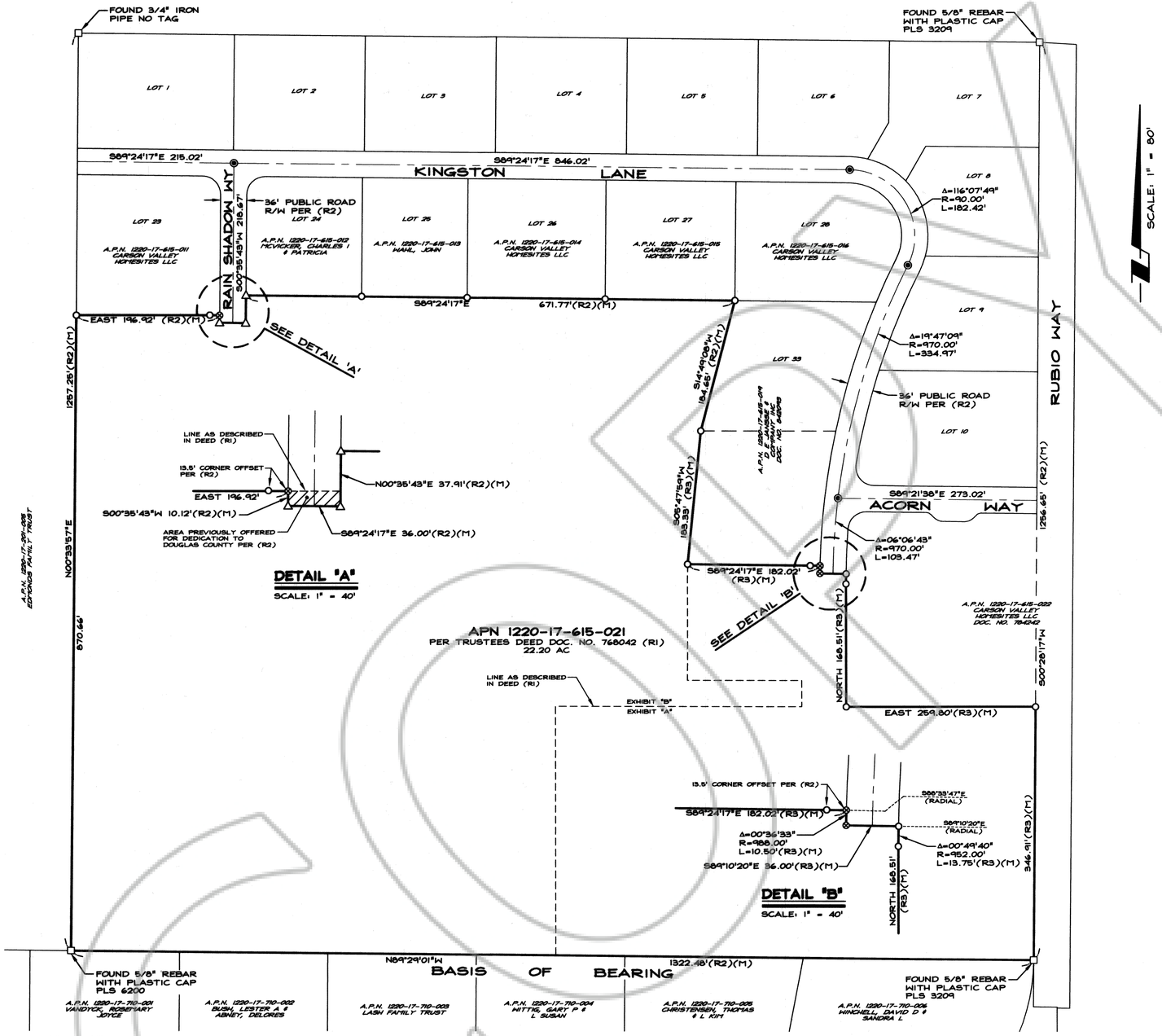

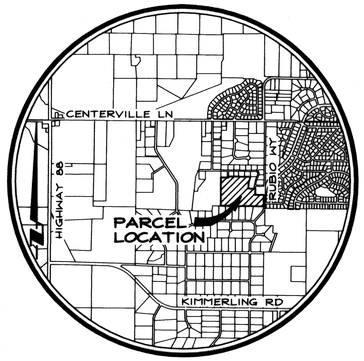

VICINITY MAP

NO SCALE

SCALE: 1" = 80'

SURVEYOR'S CERTIFICATE

I, CLIFFORD W. RAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JADI LIMITED PARTNERSHIP.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 17, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 30, 2015.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
CLIFFORD W. RAY
Exp. 12-31-15
No. 15428

CLIFFORD W. RAY, P.L.S. 15428

NOTES

1. THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
2. THIS MAP WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT; NO EASEMENTS HAVE BEEN RESEARCHED OR DEPICTED ON THIS MAP.
3. THE PURPOSE OF THIS MAP IS TO LOCATE ON THE GROUND THAT CERTAIN TRUSTEE'S DEED DOC. NO. 768042 (R1)

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF February, 2015, AT 55 MINUTES PAST 2 O'CLOCK P.M., DOCUMENT NO. 2015-857112.

RECORDED AT THE REQUEST OF JADI LIMITED PARTNERSHIP.

Sharon DeCoster
DOUGLAS COUNTY RECORDER

LEGEND

- △ SET 5/8" REBAR WITH PLASTIC CAP PLS 15428
- ⊗ SET NAIL & TAG PLS 15428
- O FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6497
- ◉ FOUND MONUMENT IN WELL, PLS 6497
- □ FOUND POINT AS INDICATED
- (M) MEASURED POSITION
- (R1) TRUSTEE'S DEED RECORDED AUGUST 4, 2010 IN BOOK 810, PAGE 566, DOC. NO. 768042
- (R2) FINAL MAP OF RAIN SHADOW RANCH - PHASE 1 FILED FOR RECORD JUNE 28, 2007 IN BOOK 607, PAGE 9070, DOC. NO. 703979
- (R3) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR TONSE, FILED FOR RECORD APRIL 16, 2010 IN BOOK 410, PAGE 3235, DOC. NO. 762212

BASIS OF BEARING

N89°29'01"W -- THE SOUTH LINE OF THE REMAINDER PARCEL AS SHOWN ON THE FINAL MAP OF RAIN SHADOW RANCH - PHASE 1, FILED FOR RECORD JUNE 28, 2007 IN BOOK 607, PAGE 9070, DOC. NO. 703979.

1 0 1 2
80' 0 80' 160'

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SCALE: 1" = 80' SHEET 1 OF 1

RECORD OF SURVEY
FOR
JADI LIMITED PARTNERSHIP

LOCATED WITHIN A PORTION OF SECTION 17, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

2208-001
2208-001ROS.dwg 02/18/15