



KAREN ELLISON, RECORDER E03

APN: 1220-01-002-009 and a portion of
1220-01-002-075

RECORDING REQUESTED BY:

Kenneth & Lana Moore
1966 Stephen Ct.
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Kenneth & Lana Moore
1966 Stephen Ct.
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AMENDED DEED

THIS AMENDED DEED, executed this 23RD day of SEPT., 2014, by first party, Grantors, Kenneth A. Moore and Lana E. Moore, husband and wife as joint tenants with right of survivorship, whose post office address is 1966 Stephen Court, Gardnerville, NV 89410, to second party, Grantees, Kenneth A. Moore and Lana E. Moore, husband and wife as joint tenants with right of survivorship, whose post office address is 1966 Stephen Court, Gardnerville, NV 89410.

WITNESSETH, that the said first party hereby acknowledges that the real property more particularly described below reflects the new legal description after a survey was conducted to establish the true boundary lines and does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

See EXHIBIT "A" LEGAL DESCRIPTION attached hereto and made a part hereof as prepared by David D. Winchell, PLS 3209.

See EXHIBIT "B" LEGAL DESCRIPTION attached hereto and made a part hereof as prepared by David D. Winchell, PLS 3209.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

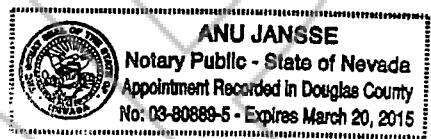
Kenneth A. Moore
Kenneth A. Moore

Lana E. Moore
Lana E. Moore

STATE OF NEVADA)
) SS:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 23rd day of September, 2014, by Kenneth A. Moore and Lana E. Moore.

Anu Jansse
Notary Public



**A.P.N. 1220-01-002-009 &
a Portion of A.P.N. 1220-01-002-075**

EXHIBIT "A"

**LEGAL DESCRIPTION
(New PARCEL 1-B-2A)**

That portion of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Being PARCEL 1-B-2 as said parcel is shown on the PARCEL MAP for KEVIN and SANDY SERGOTT recorded in Book 987 at Page 3753 as Document No. 162929 in the Official Records of said Douglas County and a portion of PARCEL 1 as said parcel is shown on the FINAL PARCEL MAP LDA 13-008 FOR HELMUT & SALLY HUTTENMAYER recorded in Book 614 at Page 1614 as Document No. 844154 being described as follows:

Beginning at the Northwestern corner of said PARCEL 1-B-2, said point being on the Southerly line of said PARCEL 1; thence Easterly along said line S. 89° 50' 46" E., 178.55 feet; thence N. 16° 36' 07" E., 5.80 feet; thence N. 49° 19' 52" E., 4.65 feet; thence N. 82° 57' 44" E., 18.50 feet; thence S. 88° 27' 22" E., 22.90 feet; thence S. 85° 21' 06" E., 21.80 feet; thence S. 83° 49' 21" E., 17.90 feet; thence S. 73° 55' 56" E., 18.97 feet; thence N. 89° 17' 17" E., 28.00 feet; thence S. 37° 07' 01" E., 2.51 feet to the Northeasterly corner of said PARCEL 1-B-2; thence Southerly along the Easterly line of said PARCEL 1-B-2, S. 00° 00' 59" W., 282.56 feet to the Southeasterly corner of said PARCEL 1-B-2; thence Westerly along the Southerly line of said PARCEL 1-B-2 N. 89° 37' 32" W., 312.17 feet to the Southwesterly corner of said PARCEL 1-B-2; thence Northerly along the Westerly line of said parcel, N. 00° 00' 11" W., 281.81 feet to the Point of Beginning.

Said Parcel Contains 2.04 Acres, more or less.

Together with a public utility easement, 5.00' in width, along all new parcel boundaries created by this document. In addition, all existing 5.00' public utility easements along parcel boundaries and 7.50' public utility easements along road right-of-ways that are shown on said Document No. 162929 are to remain in place.

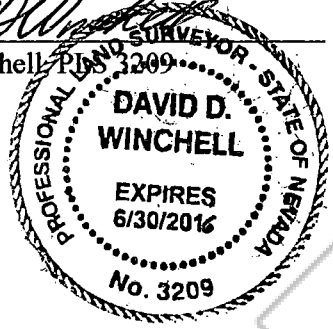
The Basis of Bearings for this description is N. 89° 50' 46" W. for the Southerly line of PARCEL 1 and PARCEL 2, shown per the FINAL MAP LDA 13-008 for HELMUT and SALLY HUTTENMAYER, recorded in Book 614, Page 1614, as Document No. 844154, Official Records of Douglas County.

Note: A Record of Survey shall be recorded at the office of the Douglas County Recorder delineating the above described parcel.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.

By: David D. Winchell
David D. Winchell, PLS No. 3209

1/30/2015
Date



COPY

A.P.N. 1220-01-002-075 (Portion)

EXHIBIT "B"

**LEGAL DESCRIPTION
(That portion of PARCEL 1, Doc. No. 844154 being
Given to PARCEL 1-B-2, Doc. No. 162929)**

That portion of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Being that portion of PARCEL 1 as said parcel is shown on the FINAL PARCEL MAP LDA 13-008 FOR HELMUT & SALLY HUTTENMAYER recorded in Book 614 at Page 1614 as Document No. 844154 in the Official Records of said Douglas County described as follows:

Beginning at the Southwesterly corner of said PARCEL 1; thence Easterly along the Southerly line of said PARCEL 1, S. 89° 50' 46" E., 70.50 feet to the TRUE POINT OF BEGINNING of this description; thence N. 16° 36' 07" E., 5.80 feet; thence N. 49° 19' 52" E., 4.65 feet; thence N. 82° 57' 44" E., 18.50 feet; thence S. 88° 27' 22" E., 22.90 feet; thence S. 85° 21' 06" E., 21.80 feet; thence S. 83° 49' 21" E., 17.90 feet; thence S. 73° 55' 56" E., 18.97 feet; thence N. 89° 17' 17" E., 28.00 feet; thence S. 37° 07' 01" E., 2.51 feet to a point on said Southerly line; thence Westerly along said Southerly line N. 89° 50' 46" W., 133.71 feet to the TRUE POINT OF BEGINNING.

Said Parcel Contains 924 square feet (0.021 Acres), more or less.

Together with a public utility easement, 5.00' in width, along all new parcel boundaries created by this document. In addition, all existing 5.00' public easements along parcel boundaries and 7.50' public utility easements along road right-of-ways that are shown on Document No. 844154 are to remain in place.

The Basis of Bearings for this description is N. 89° 50' 46" W. for the Southerly line of PARCEL 1 and PARCEL 2, shown per the FINAL MAP LDA 13-008 for HELMUT and SALLY HUTTENMAYER, recorded in Book 614, Page 1614, as Document No. 844154, Official Records of Douglas County.

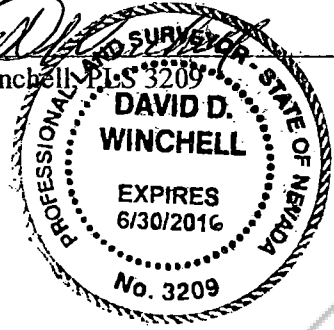
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Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.

By: *David D. Winchell*
David D. Winchell, PLS 3209

1/30/2015
Date



COPY

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 1. Assessor Parcel Number (s)**
- (a) 1220-01-002-009
- (b) 1220-01-002-075 (PORTION)
- (c) _____
- (d) _____

- 2. Type of Property:**
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Townhome | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm./Inst'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. if Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: GRANTOR & GRANTEE ARE SAME PERSON

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kenneth A. Moore Capacity GRANTOR/GRANTEE

Signature Lana E. Moore Capacity GRANTOR/GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED) LANA E. MOORE &

Print Name: KENNETH A. MOORE

Address: 1966 STEPHEN CT.

City: GARDNERVILLE

State: NV. Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: SAME AS GRANTOR

Address: 1966 STEPHEN CT.

City: GARDNERVILLE

State: NV. Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____