

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF HELMUT & SALLY HUTTENMAYER AND KENNETH A. & LANA E. MOORE.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JULY 29, 2014.
5. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

David D. Winchell
 DAVID D. WINCHELL P.L.S. 3209
 9/22/14 DATE
 EXPIRES 6/30/2016
 No. 3209

NOTES:

1. TOTAL AREA REPRESENTED BY THIS MAP IS 14.39 ACRES;
2. THE PURPOSE OF THIS RECORD OF SURVEY IS TO ADJUST THE BOUNDARY LINE COMMON TO PARCEL 1 OF DOCUMENT No. 844154 AND PARCEL 1-B-2 OF DOCUMENT No. 162929, AS SAID DOCUMENTS ARE SHOWN IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;
3. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS THE FOLLOWING DOCUMENT NUMBERS:

DOCUMENT Nos. 2015-857133
2015-857134
2015-857135

COUNTY CLERK'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (APN 1220-01-002-075 & 1220-01-002-009)

Mary K. Werner
 BY: *Mary K. Werner* 8-17-15 DATE
 COUNTY CLERK/TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao
 BY: *Lucille Rao* 2/12/15 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

WESTERN SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89460
 (775) 265-1961 FAX (775) 265-3591

NOTARY CERTIFICATES:

STATE OF Nevada } S.S.
 COUNTY Douglas }
 ON THIS 23rd DAY OF September, 2014
 BEFORE ME, Anu Jansse A NOTARY PUBLIC,

PERSONALLY APPEARED HELMUT HUTTENMAYER AND SALLY HUTTENMAYER, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Anu Jansse
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 3/20/15
 ANU JANSSE
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 No. 09-00009-6 - Expires March 20, 2015

STATE OF Nevada } S.S.
 COUNTY Douglas }
 ON THIS 23rd DAY OF September, 2014
 BEFORE ME, Anu Jansse A NOTARY PUBLIC,

PERSONALLY APPEARED KENNETH A. MOORE AND LANA E. MOORE, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Anu Jansse
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 3/20/15
 ANU JANSSE
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 No. 09-00009-6 - Expires March 20, 2015

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

OWNERS: APN 1220-01-002-075

Helmut Huttenmayer 7-23-14
 HELMUT HUTTENMAYER DATE

Sally Huttenmayer 9-23-14
 SALLY HUTTENMAYER DATE

OWNERS: APN 1220-01-002-009

Kenneth A. Moore 9-23-14
 KENNETH A. MOORE DATE

Lana E. Moore 9-23-14
 LANA E. MOORE DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 19th DAY OF February, 2015, AT 39
 MINUTES PAST 9 O'CLOCK a.m. AS
 DOCUMENT NUMBER 2015-857136
 RECORDED AT THE REQUEST OF David Winchell

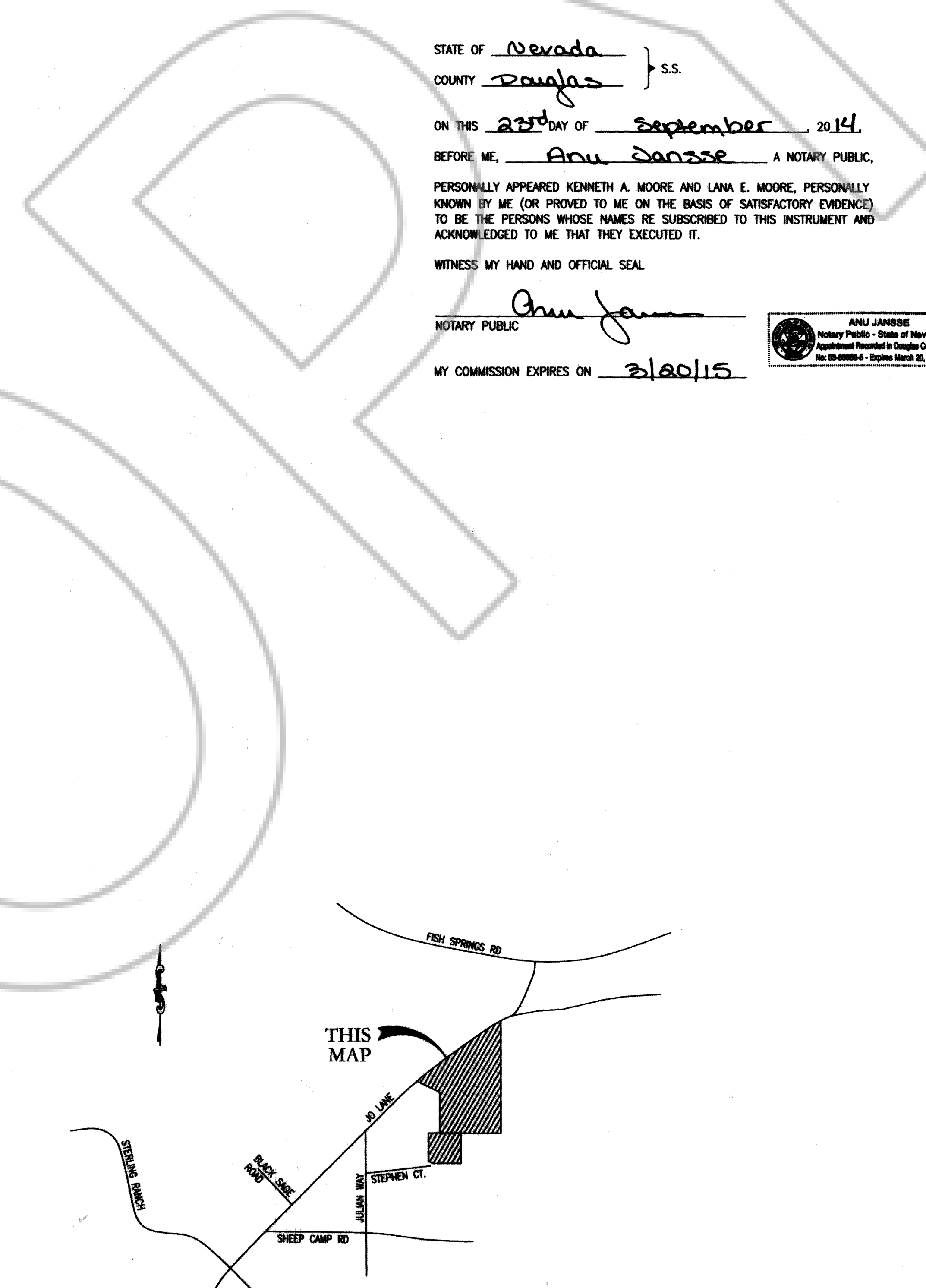
Sharon DeCoba
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY

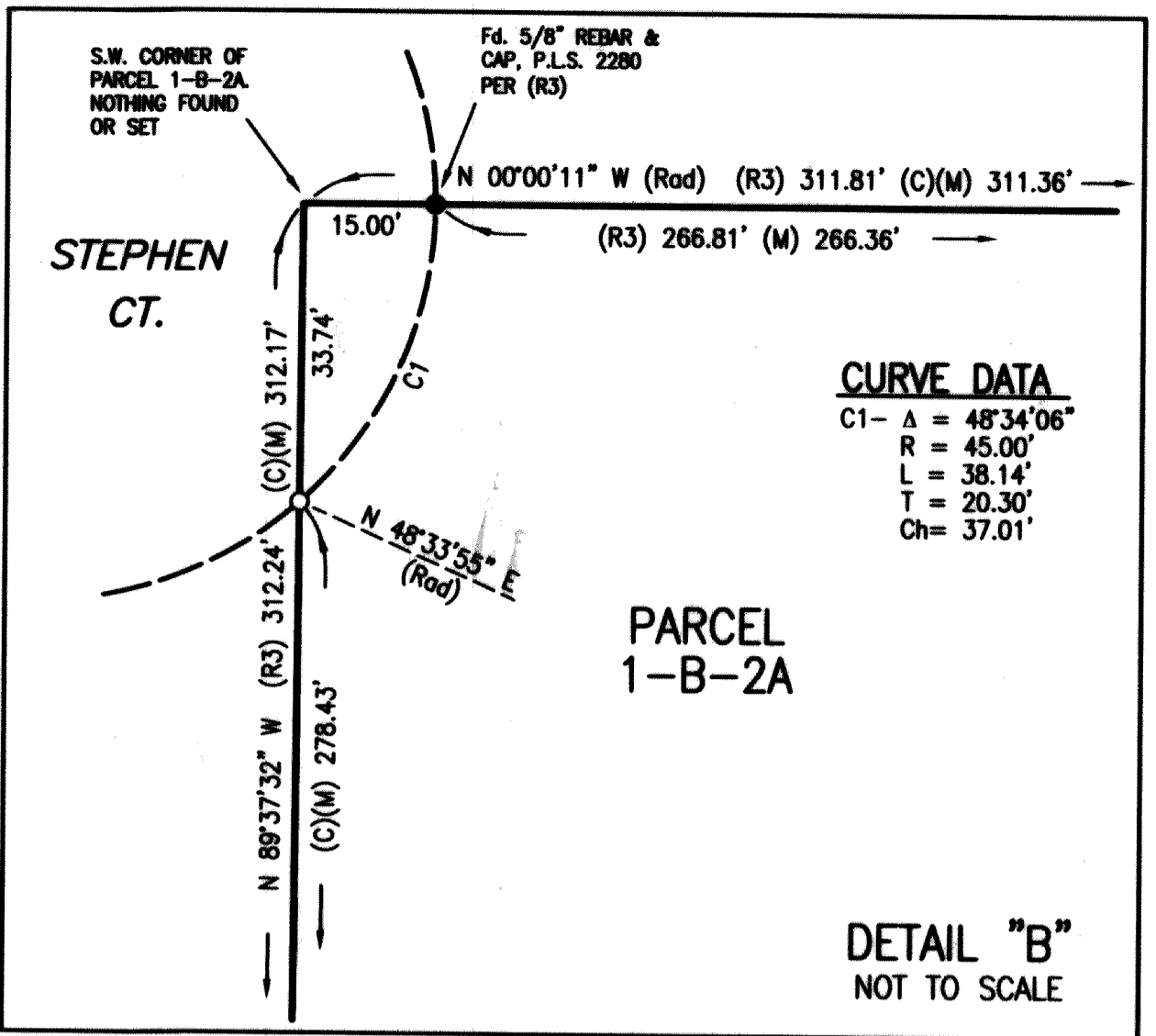
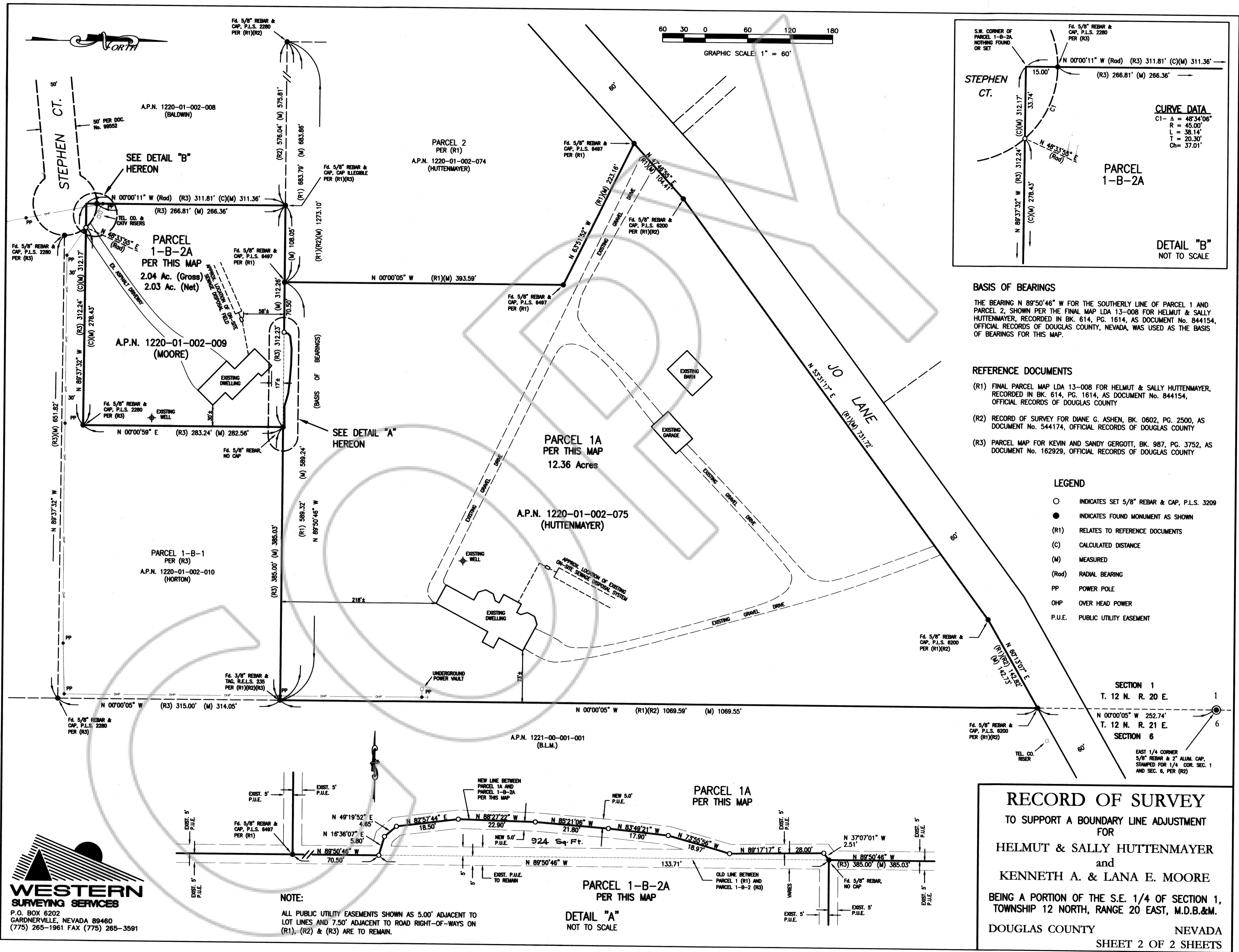
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
 HELMUT & SALLY HUTTENMAYER
 and
 KENNETH A. & LANA E. MOORE

BEING A PORTION OF THE S.E. 1/4 OF SECTION 1,
 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 2 SHEETS



VICINITY MAP
 NOT TO SCALE



BASIS OF BEARINGS
 THE BEARING N 89°50'46" W FOR THE SOUTHERLY LINE OF PARCEL 1 AND PARCEL 2, SHOWN PER THE FINAL MAP LDA 13-008 FOR HELMUT & SALLY HUTTENMAYER, RECORDED IN BK. 614, PG. 1614, AS DOCUMENT No. 844154, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCE DOCUMENTS

- (R1) FINAL PARCEL MAP LDA 13-008 FOR HELMUT & SALLY HUTTENMAYER, RECORDED IN BK. 614, PG. 1614, AS DOCUMENT No. 844154, OFFICIAL RECORDS OF DOUGLAS COUNTY
- (R2) RECORD OF SURVEY FOR DIANE G. ASHEN, BK. 0602, PG. 2500, AS DOCUMENT No. 544174, OFFICIAL RECORDS OF DOUGLAS COUNTY
- (R3) PARCEL MAP FOR KEVIN AND SANDY GERGOTT, BK. 987, PG. 3752, AS DOCUMENT No. 162929, OFFICIAL RECORDS OF DOUGLAS COUNTY

LEGEND

- INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209
- INDICATES FOUND MONUMENT AS SHOWN
- (R1) RELATES TO REFERENCE DOCUMENTS
- (C) CALCULATED DISTANCE
- (M) MEASURED
- (Rad) RADIAL BEARING
- PP POWER POLE
- OHP OVER HEAD POWER
- P.U.E. PUBLIC UTILITY EASEMENT

SECTION 1
 T. 12 N. R. 20 E. 1
 N 00°00'05" W 252.74'
 T. 12 N. R. 21 E. 6
 SECTION 6
 EAST 1/4 CORNER
 5/8" REBAR & 2" ALUM. CAP.
 STAMPED FOR 1/4 COR. SEC. 1
 AND SEC. 6, PER (R2)

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
HELMUT & SALLY HUTTENMAYER
 and
KENNETH A. & LANA E. MOORE
 BEING A PORTION OF THE S.E. 1/4 OF SECTION 1,
 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.
 DOUGLAS COUNTY NEVADA
 SHEET 2 OF 2 SHEETS

WESTERN SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89460
 (775) 265-1961 FAX (775) 265-3591

NOTE:
 ALL PUBLIC UTILITY EASEMENTS SHOWN AS 5.00' ADJACENT TO LOT LINES AND 7.50' ADJACENT TO ROAD RIGHT-OF-WAYS ON (R1), (R2) & (R3) ARE TO REMAIN.