

A.P.N.: 1420-18-113-057
File No: 143-2479884 (Rt)
R.P.T.T.: \$620.10 C

When Recorded Mail To: Mail Tax Statements To:
Frederick R. Parson and Patricia L. Ferraro
3354 Placer Court
Carson City, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elaine Deming, Successor Trustee of the Dale Wobschall 2008 Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Frederick R. Parson and Patricia L. Ferraro, husband and wife and Patricia J. Riippi, a married woman as her sole and separate property, all as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 183, BLOCK C AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 20, 1979 AS DOCUMENT NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994, IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/03/2015

Dale Wobschall 2008 Trust

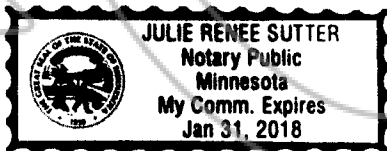
Elaine Deming Successor Trustee
Elaine Deming, Successor Trustee

STATE OF ^{JRS} ~~NEVADA~~ Minnesota)
COUNTY OF ^{JRS} ~~DOUGLAS~~ Steele) : ss.

This instrument was acknowledged before me on February 16th, 2015 by Dale Wobschall 2008 Trust.

Julie Renee Sutter
Notary Public
(My commission expires: 1-31-18)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 03, 2015** under Escrow No. **143-2479884.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-18-113-057
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$159,000.00
- b) Deed in Lieu of Foreclosure Only (value of) (\$ _____)
- c) Transfer Tax Value: \$159,000.00
- d) Real Property Transfer Tax Due \$620.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dale Wobschall 2008 Trust
Address: 6929 NW 66th Street
City: Medord
State: MN Zip: 55049

Print Name: Patricia L. Ferraro
Address: 3354 Placer Court
City: Carson City
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2479884 Rt/Rt
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)