

DOUGLAS COUNTY, NV

2015-857194

RPTT:\$0.00 Rec:\$16.00

02/19/2015 03:11 PM

\$16.00 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1320-31-517-005

RPTT: 0.00 #3

Recording Requested By:

Western Title Company

Escrow No.: 068937-MHK

When Recorded Mail To:

Jill Ackerson

1642 Mackland Ave.

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jill M. Ackerson, a married woman, who acquired title as Jill M. Purvance, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jill M. Ackerson, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, of MACKLAND UNIT NO. 2, PHASE C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 3, 1990, in Book 790, Page 356, Douglas County, Nevada, as Document No. 229541.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/05/2015

Jill Ackerson
Jill Ackerson

STATE OF Nevada

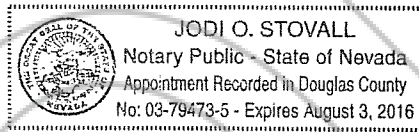
COUNTY OF Douglas

This instrument was acknowledged before me on

February 13, 2015

By Jill Ackerson.

Jodi O. Stovall
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-31-517-005
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<i>29 - Married name & vesting states</i>

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 3
 - b. Explain Reason for Exemption: Correcting Status of Ownership *without consideration*

- 5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jill Ackerson* Capacity *Grantor*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Jill Ackerson
 Address: 1642 Mackland Ave.
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Jill Ackerson
 Address: 1642 Mackland Ave.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 068937-MHK

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)