

16-  
APN# 1220-04-110-010

**Recording Requested by:**

Name: The Law Office of Edward Bernard  
Address: 1203 N. Nevada St.  
City/State/Zip: Carson City, NV 89703

**When Recorded Mail to:**

Name: The Law Office of Edward Bernard  
Address: 1203 N. Nevada St.  
City/State/Zip: Carson City, NV 89703

**Mail Tax Statement to:**

Name: Bonnie Springmeyer  
Address: 1051 Stagecoach Ln.  
City/State/Zip: Carson City

DOUGLAS COUNTY, NV 2015-857224  
Rec: \$16.00  
Total: \$16.00 02/20/2015 09:53 AM  
EDWARD BERNARD Pgs=4



KAREN ELLISON, RECORDER E07

( for Recorder's use only )

Grant Bargain 1 Sale Deed  
( Title of Document )

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:  
(State specific law)

Jamie Hennicksen  
Signature

Legal Secretary  
Title

Jamie Hennicksen  
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

A.P.N. 1220-04-110-010

**WHEN RECORDED MAIL TO::**  
The Law Offices of Edward Bernard  
1203 N. Nevada Street  
Carson City, Nevada

**MAIL TAX STATEMENTS TO:**  
Bonnie Springmeyer  
1051 Stagecoach Lane  
Carson City, Nevada 89703

**GRANT, BARGAIN & SALE DEED**

THIS INDENTURE WITNESSETH THAT:

BONNIE SPRINGMEYER, AKA BERNICE SPRINGMEYER, a single woman, as Trustee of the Bonnie Springmeyer Family Trust Agreement dated January 14, 2015, FOR NO CONSIDERATION, does hereby grant, bargain, sell and convey unto:

Bonnie Springmeyer, Trustee of the Bonnie Springmeyer Family Trust Agreement dated January 14, 2015, ALL that real property situate in Douglas County, State of Nevada and more particularly described in Exhibit "A" attached hereto and made a part hereof.

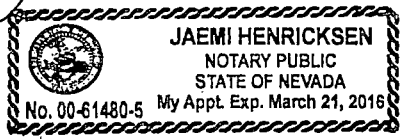
Dated this 14<sup>th</sup> day of January, 2015

Bonnie Springmeyer  
BONNIE SPRINGMEYER, Trustee of the  
Bonnie Springmeyer Family Trust Agreement dated  
January 08, 2014.

State of Nevada            )  
  :SS  
Carson City                )

This instrument was acknowledged before me on the 14<sup>th</sup> day of January, 2015 by  
BONNIE SPRINGMEYER, Trustee of the Bonnie Springmeyer Family Trust Agreement  
dated January 14, 2015

Jaemi Henricksen  
Notary Public



**“EXHIBIT A”**

Lot 10, Block B, as shown on the map of GLOCK-LAMPE SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada on May 5, 1948, as Document No. 6398.

COPY

State of Nevada  
Declaration of Value

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: SD-TRUST

1. Assessor Parcel Number(s)  
a) 1220-04-110-010  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a) Vacant Land      b) Single Fam. Res.  
c) Condo/Twnhse    d) 2-4 Plex  
e) Apt. Bldg.        f) Comm'l/Ind'l  
g) Agricultural     h) Mobile Home  
i) Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: ID OR FROM A TRUST WITHOUT  
CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joemy Hennrichsen Capacity: Legal Assistant  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Bonnie Springmeyer  
Address: 1051 Stalcoach Dr.  
City: Carson City  
State: NV Zip: 89703

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: Bonnie Springmeyer, Trustee  
Address: 1051 Stalcoach Ln  
City: Carson City  
State: NV Zip: 89703

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)