

Assessor's Parcel Number: N/A

Date: FEBRUARY 20, 2015

Recording Requested By:

Name: SGT LEWIS BROOKS, DCSO

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



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KAREN ELLISON, RECORDER

APPLICATION FOR MANUFACTURER'S LICENSE #2015.041
(Title of Document)

FILED
2015.04
NO. Form LTD 6 05-14

2015 FEB 20 AM 10:10

DOUGLAS COUNTY
CLERK

February 11, 2015
DEPUTY
[Signature]

APPLICATION FOR MANUFACTURER'S LICENSE

Honorable Board of County Commissioners:

Douglas County, Minden Nevada
(City or Town)

In accordance with the provisions of NRS, Chapter 369, as amended, the undersigned hereby applies for a license for
Winemaker

(Type of license(s) - see page 3)

In the State of Nevada, for the fiscal year ending June 30, 2015 a remittance covering the license fees from the 1st day of February 1, 2015 to the 30th day of June, 2015 is enclosed (not less than one quarter of a year).

The following information is also set forth:

Federal EIN: 27-1971662

(1) Name of firm Continuum Packing Solutions LLC

(2) Doing business as Continuum Packing Solutions LLC

Located at 2232 Meridian Blvd., Suite K Minden NV. 89423
(Physical Address)

Phone ((775) 783-4000

Mailing address 2232 Meridian Blvd., Suite K Minden NV 89423

E-mail address glojutz@continuumpacking.com

(3) The applicant is: LLC
(a) A corporation? Yes No Organized under the laws of what state? NV When? February 18 2010
Qualified to do business in Nevada? Yes No When February 18 2010

Names and addresses of following officers (attach list if additional space required):

President: Thomas Banner Manager 2350 Ravine Way Suite 200 Glenview IL. 60025

Vice President: Micheal Leahy Manager 2350 Ravine Way Suite 200 Glenview IL. 60025

Secretary: Timothy Leahy Manager 2350 Ravine Way Suite 200 Glenview IL. 60025

Treasurer: Gregory Lojutz Manager 2350 Ravine Way Suite 200 Glenview IL. 60025

Manager(s) _____

Resident Agent: _____

(b) A partnership? Yes No Is agreement recorded? Yes No

Where? _____

Names and addresses and official position, if any, of partners (attach list if additional space is required):

(c) Operating under a fictitious firm name? Yes No Is statement recorded? Yes No

Where?

Names, addresses and official positions, if any, of all persons interested in the business:

(attach list if additional space is required)

See item 3 (a) above
.....
.....
.....

(d) An individual? Yes No

(e) Has any individual who is interested, financially or otherwise, in the applicant's business, ever been convicted of a violation of Federal or any state liquor laws? Yes No

If so, furnish (attach list if additional space is required):

Name	Address Where convicted	When
.....	Choose Month 20
.....	Choose Month 20
.....	Choose Month 20

(f) Is any person listed on this manufacturer's application engaged in the business of importing, wholesaling or retailing alcoholic beverages? (See attached copy of NRS 597.210) Yes No

If so, what percent, name and location of business %

(4) References:

Name	Address
Al Shankle	2514 Jacks Valley Rd. PO Box 93 Geneva NV 84411
Doug Damon/ Damon Industries	822 Packer Way Sparks NV 89431
Tom Stein	142 S Linden Ave. Elmhurst Il. 60126
William T, O'Donnell	500 W. Madison St Suite 2700 Chicago Il. 60661

(5) Has applicant a county license? Yes No A city or town license? Yes No

Signed [Signature]
Title MANAGING MEMBER

Remarks and recommendations by the County Commissioners:

.....
.....
.....
.....
.....
.....

The application of
is hereby (approved) (disapproved) this 14th day of February 20 15

Board of County Commissioners:

Chairman Doug N. Thum
Member Nancy McDonald
Member [Signature]
Member Walter B. Beyer
Member [Signature]

ATTEST: Kathy Herb, County Clerk

Type of Licenses
SCHEDULE OF LICENSE FEES

Brewpub.....	\$75.00
Winemaker.....	75.00
Brewer.....	75.00
Instructional Wine Making Facility.....	75.00
Craft Distillery.....	75.00
Rectifier.....	550.00

- NRS 369.310 License fees: Due dates; payment of proportionate part.
1. All license fees are due and payable on July 1 of each year. If not paid by July 15 of each year the license shall be canceled.
 2. If any license is issued at any time during the year other than by July 15, the fee shall be for that proportionate part of the year that the licenser will be in effect, which in any event shall be for not less than one quarter of a year.
 3. No license shall be dated other than on the first day of the month in which it is granted.

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this 20th day of February 20 15

By [Signature] Deputy