

A.P. No. 1420-07-610-006
Escrow No. 143-2478067-Rt/VT
R.P.T.T. \$764.40

WHEN RECORDED RETURN TO:

Gary Jacobsen and Linda Jacobsen
3566 Haystack Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

3566 Haystack Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michelle Cygan, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary Jacobsen and Linda Jacobsen, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

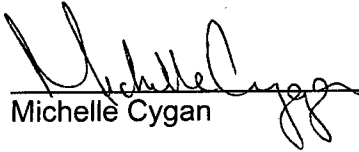
LOT 4 IN BLOCK A AS SHOWN ON THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 11, 1993 AS DOCUMENT NO. 309550.

Subject to:

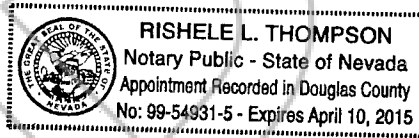
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 02/17/2015


Michelle Cygan

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF)
DOUGLAS



This instrument was acknowledged before me on
2/18/15 by
Michelle Cygan.


Notary Public
(My commission expires: 4/10/15)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
02/17/2015 under Escrow No. 143-2478067

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-07-610-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$195,900.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$195,900.00
 d) Real Property Transfer Tax Due \$764.40

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michelle Cygan*
 Signature: _____

Capacity: *SELLER*
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michelle Cygan
 Address: 857 Klien St.
 City: Dayton
 State: NV Zip: 89403

Print Name: Jacobsen
 Address: 3566 Haystack Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2478067 R/CPC
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)