

A.P.N.: 1220-10-710-022

File No: 143-2478510 (Rt)

R.P.T.T.: \$1,142.70

When Recorded Mail To: Mail Tax Statements To:
Michael A. Jurian and Alice C. Jurian
1519 Lou Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alice Jurian, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael A. Jurian and Alice C. Jurian, Husband and Wife , as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 AS SHOWN ON THE MAP OF COUNTRY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, ON JULY 17, 1967, IN BOOK 51, PAGE 377 AS DOCUMENT NO. 37147.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/19/2015

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

Alice C. Jurian
Alice C. Jurian

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 2/19/2015 by
• Alice C. Jurian

[Signature]
Notary Public
(My commission expires: 4/14/18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 19, 2015** under Escrow No. **143-2478510**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-10-710-022
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: _____
 b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
 c) Transfer Tax Value: _____
 d) Real Property Transfer Tax Due _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 5
 b. Explain reason for exemption: remove spouse from title no consideration
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Alice Jurian
 Address: 1519 Lou Ct
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael A. Jurian and Alice C. Jurian
 Address: 1519 Lou Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2478510 Rt/Rt
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)