



KAREN ELLISON, RECORDER

E07

APN: 1419-26-710-016

**RECORDING REQUESTED BY: }**

Drinkwater Law Offices }  
5421 Kietzke Lane, Suite 100 }  
Reno, Nevada 89511 }  
Phone (775) 828-0800 }

**AFTER RECORDING MAIL TO: }**

Drinkwater Law Offices }  
5421 Kietzke Lane, Suite 100 }  
Reno, Nevada 89511 }

**MAIL TAX STATEMENT TO: }**

Paul and Christine Whalen }  
P.O. Box 2888 }  
Carson City, Nevada 89702 }

**RPTT: \$0.00**

NRS 375.090 Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT DEED**

THIS INDENTURE WITNESSETH THAT,

**Christine A. Whalen and Paul A. Whalen, wife and husband  
as joint tenants**

does hereby Grant and Convey unto:

**Paul Alexander Whalen & Christine Ann Whalen, Co-Trustees of the P.A. & C.A.  
Whalen-2006 Trust dated 3/10/2006**

all that real property situated in the County of Douglas, State of Nevada, more particularly bounded and described as follows:

**Order No.: 050701764**

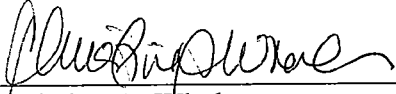
**The land referred to herein is situated in the State of Nevada, County of  
DOUGLAS, described as follows:**


**Lot 43, in Block E, of the Final Subdivision Map, a Planned Unit Development,  
PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the  
office of the Douglas County Recorder on February 11, 2004 in Book 0204, at Page  
4470, as Document No. 604356.**

APN: 1419-26-710-016

Subject To: 1. Taxes for the current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements  
now of record, if any.

WITNESS our hands, this 6th day of February 2015.

  
Christine A. Whalen

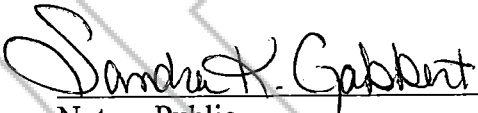
  
Paul A. Whalen

STATE OF NEVADA }  
COUNTY OF WASHOE }

On February 6, 2015, before me, Sandra K. Gabbert, a Notary Public, in and for said County and State personally appeared Christine A. Whalen personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.

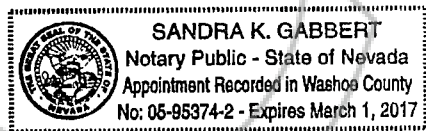


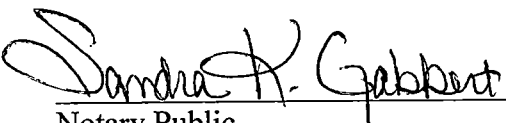
  
Notary Public  
My Commission Expires: 3/1/17

STATE OF NEVADA }  
COUNTY OF WASHOE }

On February 6, 2015, before me, Sandra K. Gabbert, a Notary Public, in and for said County and State personally appeared Paul A. Whalen personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.



  
Notary Public  
My Commission Expires: 3/1/17

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_  
*Trust Cost OK - KLE*

1. Assessor Parcel Number (s)  
 a) 1419-26-710-016  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

3. Total Value/Sales Price of Property: \$ n/a  
 Deed in Lieu of Foreclosure Only (value of property): \$ n/a  
 Transfer Tax Value: \$ Exempt  
 Real Property Transfer Tax Due: \$ Exempt

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: A transfer of real property to a trust when the certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of her information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|                                     |                                  |
|-------------------------------------|----------------------------------|
| Signature <u><i>[Signature]</i></u> | Capacity (Grantors - Individual) |
| Signature <u><i>[Signature]</i></u> | Capacity (Grantors - Individual) |
| Signature <u><i>[Signature]</i></u> | Capacity (Grantees - Trustee)    |
| Signature <u><i>[Signature]</i></u> | Capacity (Grantees - Trustee)    |

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Christine A. Whalen & Paul A. Whalen, wife and husband as joint tenants  
 Address: P.O. Box 2888  
 City: Carson City  
 State: NV Zip: 89702

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Paul Alexander Whalen & Christine Ann Whalen, Co-Trustees of the P.A. & C.A. Whalen-2006 Trust dated 3/10/06  
 Address: P.O. Box 2888  
 City: Carson City  
 State: NV Zip: 89702

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Drinkwater Law Offices Escrow # n/a  
 Address: 5421 Kietzke Lane, Suite 100  
 City: Reno State: NV Zip: 89511