

DOUGLAS COUNTY, NV

2015-857279

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

02/23/2015 08:41 AM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

Michael G. Metz, Trustee, and his successors, under the Michael G. Metz Trust U/D/T 08-06-98

MAIL TAX STATEMENTS TO:

Michael G. Metz, Trustee, and his successors, under the Michael G. Metz Trust U/D/T 08-06-98
P.O. Box 3181
Gardnerville, NV 89410

Escrow No. N1500042-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-28-411-002
Exemption # 7

SPACE ABOVE FOR RECORDER'S USE ONLY

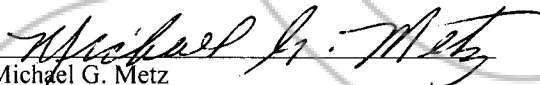
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael G. Metz, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael G. Metz, Trustee, and his successors, under the Michael G. Metz Trust U/D/T 08-06-98

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

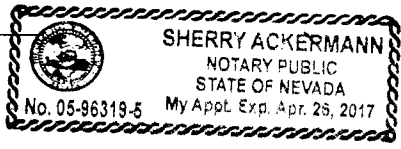

Michael G. Metz

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, February 4, 2015
by Michael G. Metz

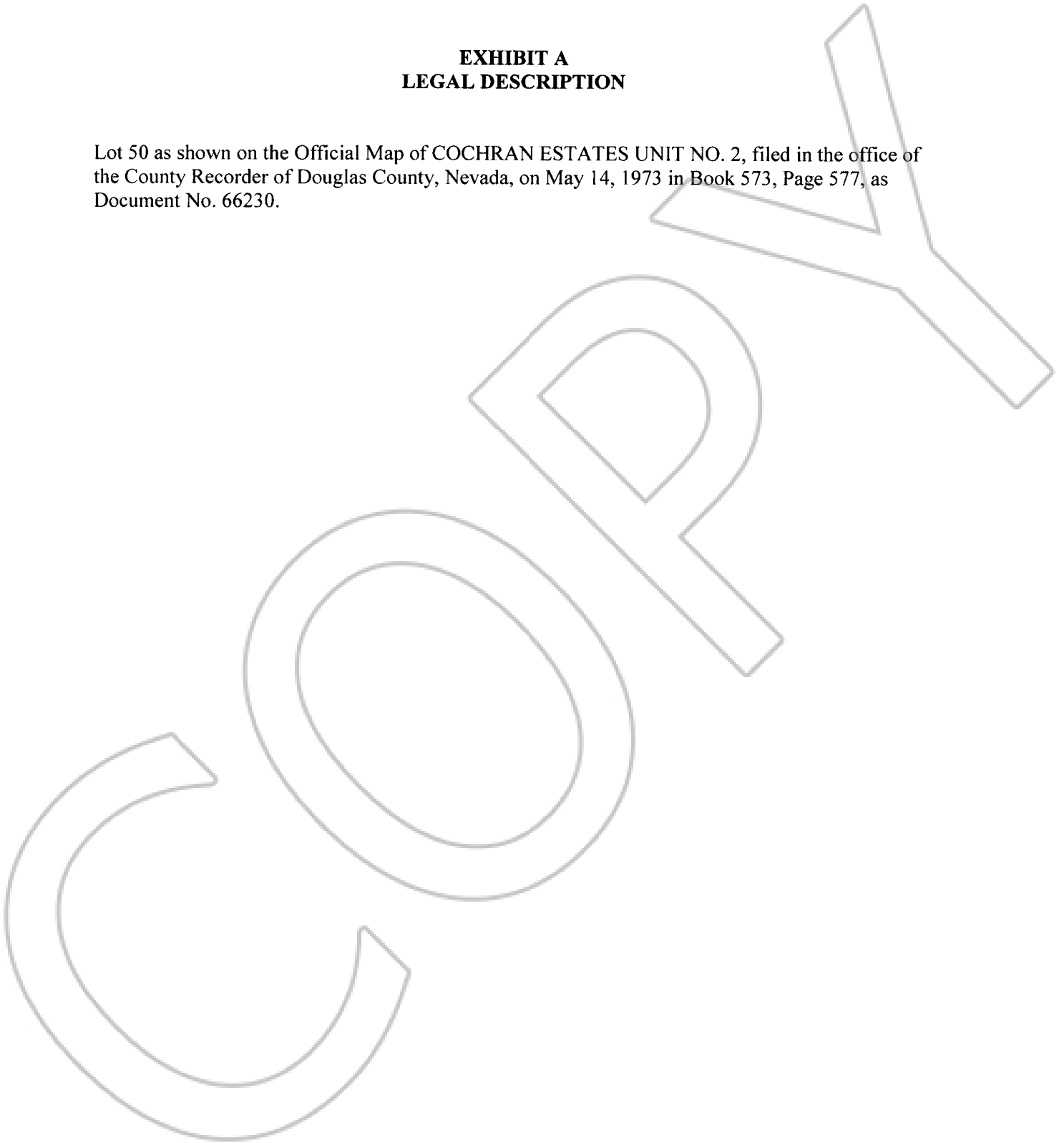

NOTARY PUBLIC



Escrow No. N1500042-WD

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 50 as shown on the Official Map of COCHRAN ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on May 14, 1973 in Book 573, Page 577, as Document No. 66230.



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-28-411-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: <u>AS</u>	
Notes: <u>OK - saw trust papers</u>	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #7 _____
- b. Explain Reason for Exemption: Transfer to Trust with no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael G. Metz Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Michael G. Metz

Print Name: Michael G. Metz, Trustee, and his successors, under the Michael G. Metz Trust U/D/T 08-06-98

Address: P.O. Box 3181
Gardnerville, NV 89410

Address: P.O. Box 3181
Gardnerville, NV 89410

City, State, Zip

City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500042-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410