

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

MAIL TAX STATEMENTS TO:
MICHAEL L. PINIZZOTTO
NANCY J. PINIZZOTTO
P. O. Box 330
Lee Vining, CA 93541



KAREN ELLISON, RECORDER E07

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE:(s)
Documentary Transfer Tax is \$0* No Consideration
Unincorporated Area
Conveyance Tax is \$ _____
Parcel No.: 1022-18-001-042

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MICHAEL L. PINIZZOTTO AND NANCY J. PINIZZOTTO, HUSBAND AND WIFE, AS
JOINT TENANTS
hereby GRANT(s) to MICHAEL L. PINIZZOTTO and NANCY J. PINIZZOTTO, Trustees of
the PINIZZOTTO FAMILY TRUST DATED JANUARY 10, 2010
the following real property in the County of Douglas, State of Nevada:, excluding water rights:
LEGAL DESCRIPTION ATTACHED AS EXHIBT "A" HERETO AND MADE A PART HEREOF

*THIS CONVEYANCE TRANSFERS THE GRANTORS' INTEREST INTO THEIR REVOCABLE LIVING TRUST, WHICH IS NOT PURSUANT TO
A SALE AND IS EXEMPT PURSUANT TO REV. & TAX CODE SECTION 11911. PURSUANT TO REV. & TAX CODE SECTION 62(d)(2) THIS
IS NOT A CHANGE IN OWNERSHIP AND DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT.

Dated: 7-25-14

[Signature]
MICHAEL L. PINIZZOTTO

[Signature]
NANCY J. PINIZZOTTO

On June 2, 2014, before me, Linda D. Hess O'Dell, a Notary Public, personally
appeared MICHAEL L. PINIZZOTTO AND NANCY J. PINIZZOTTO, who
proved to me on the basis of satisfactory evidence to be the person whose
name IS subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity and that by his signature on the
instrument the person, or the entity upon behalf of which the person, acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWS ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

Exhibit "A"

Legal Description

All those certain lots, pieces or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the North one-half of Section 18, Township 10 North, Range 22 East, M.D.B.&M., particularly as follows:

Parcel 1:

Beginning at a point on the East-West centerline of said Section 18, from which point the West quarter section corner bears South $87^{\circ}47'30''$ West a distance of 3462.28 feet, thence from the point of beginning South $87^{\circ}47'30''$ West along said East-West centerline a distance of 660.13 feet, thence North $03^{\circ}17'00''$ West a distance of 708.34 feet to a point in the centerline of a 60 foot roadway and utility easement as shown on that certain Record of Survey Map filed October 10, 1969 as Document No. 45990 in the office of the County Recorder of Douglas County, Nevada; thence North $86^{\circ}43'00''$ East along the centerline of said roadway a distance of 660.00 feet; thence South $03^{\circ}17'00''$ East a distance of 720.72 feet to the point of beginning.

EXCEPTING THEREOF a non-exclusive easement for roadway and utility purposes 60.00 feet in width as set forth on the certain Record of Survey Map filed October 10, 1969 as Document No. 45990, in the office of the County Recorder of Douglas County, Nevada.

Parcel 2:

Together with the non-exclusive easement 60.00 feet in width, for roadway and utility purposes as set forth on the certain Record of Survey Map filed October 10, 1969, as Document No. 45990, in the office of the County Recorder of Douglas County, Nevada.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on August 30, 1990, in Book 890, Page 4878, as Document No. 233512, of Official Records.

Parcel NO. 1022-18-001-042

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1022-18-001-42
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>SP-TRUST</u>	

3. Total Value/Sales Price of Property _____ \$
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: _____ \$
 Real Property Transfer Tax Due _____ \$

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: without consideration to a trust

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda D. Press Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Michael L + Nancy J Pinizzotto
 Address: PO Box 330
 City: Lee Vining
 State: CA Zip: 93541

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Michael L + Nancy J Pinizzotto
 Address: PO Box 330
 City: Lee Vining
 State: CA Zip: 93541

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Linda D. Press, Attorney Escrow #: N/A
 Address: 218 D. D. Main St
 City: Bishop State: CA Zip: 93514